

**SHOR YOSHUV**  
**RABBINICAL COLLEGE**

**STUDENT BULLETIN**

2024-2025



**BRIDGING THE GENERATION GAP**

Educate a young man  
according to his way, and  
even when he is old he  
will not depart from it.

(Proverbs 22:6)

## TABLE OF CONTENTS

2024-2025 School Calendar .....	4
Note to Students.....	4
State Authorization and Accreditation .....	4
NY State Disclaimer .....	4
Accreditation.....	4
Notice of Non-Discrimination.....	5
Shor Yoshuv Rabbinical College- An Overview .....	6
Shor Yoshuv Rabbinical College Today.....	7
The Shor Yoshuv Rabbinical College Campus .....	7
Admission Requirements.....	8
Student Life.....	10
Textbook Information.....	10
Late Admissions .....	11
Attendance Requirements .....	11
Grounds for Dismissal.....	11
Grading System.....	12
Explanation of Grades .....	12
Grade Forgiveness Policy .....	13
Leave of Absence.....	13
Counseling .....	14
Tutoring.....	15
Health Services .....	15
Library .....	15
Complaints Procedure.....	15
Internal Complaint.....	15
AARTS Complaint .....	16
NY State Complaint Policy .....	16
Academic Regulations.....	18
Satisfactory Academic Progress Policy (SAP).....	18
When SAP Is Not Met.....	20
Warning .....	20
Federal Financial Aid Warning .....	20
Appeals Process.....	20
Academic Probation.....	21
Academic Probation With a Study Plan.....	21
Reevaluation After a Probationary Period.....	22
Reinstatement for Federal Financial Aid .....	22
Incompletes .....	22
Withdrawals From a Course .....	23
Transfer Credits and Satisfactory Progress .....	23
Repetitions .....	23
Change of Major .....	23
Remedial Courses .....	23
Good Academic Standing for State Grant Programs .....	24
Notification of Rights Under FERPA .....	26

Placement Disclaimer .....	30
Copyright Infringement Policy .....	30
Transfer Credit Policy.....	31
Availability of Full Time Employee to Assist Enrolled or Prospective Students .....	32
Cost of Attendance.....	32
Financial Aid.....	33
Federal Financial Aid .....	33
Applying for Federal Financial Aid .....	34
Federal Financial Aid Need.....	34
Federal Aid Programs .....	37
Federal Pell Grant Program .....	37
The Campus-Based Programs .....	38
Federal Student Loans.....	39
NY State Tuition Assistance Program (TAP) Grants .....	40
Institutional Scholarships .....	42
Withdrawal, Institutional Refund, and Return to Title IV Policies .....	43
Transcripts.....	43
Academic Programs.....	44
Textbooks and Required Materials.....	46
Frequency of Course Offerings .....	46
Explanation of the Course Code Designation.....	46
Undergraduate Program.....	47
Department of Talmud .....	47
Department of Philosophy .....	56
Department of Codes (Halacha).....	59
Sample Curriculum.....	64
Intermediary Degree Program .....	66
Sample Curriculum.....	72
Board of Directors .....	74
Faculty .....	74
Administration .....	75
Map and Directions .....	76

## **Title IX**

Shor Yoshuv Rabbinical College prohibits sex discrimination in any education program or activity that it operates. Individuals may report concerns or questions to the Title IX Coordinator. The notice of nondiscrimination is located at: [Disclosures | shor-yoshuv \(shoryoshuv.org\)](https://shoryoshuv.org/disclosures).

## **2024-2025 SCHOOL CALENDAR**

*For the current academic calendar, please refer to the yearly supplement of the catalog.*

### **NOTE TO STUDENTS**

The 2024-2025 revised edition of the Shor Yoshuv Rabbinical College catalog supersedes all previous editions. The programs, requirements and standards specified herein replace all programs, requirements, and standards described elsewhere. All programs, courses, requirements and policies described in this edition of the Catalog may be changed without prior notice. Students are advised to check with the Financial Aid Office regarding any changes in assistance programs, since financial aid information and requirements may change quite frequently. Changes in programs and course descriptions will be announced through appropriate academic memoranda and bulletins to students. Every effort will be made to notify all current students, but Shor Yoshuv Rabbinical College cannot assume responsibility for any effect that such changes may have upon any individual's course of study or professional preparation.

### **STATE AUTHORIZATION AND ACCREDITATION**

#### **NY State Disclaimer**

Shor Yoshuv Rabbinical College does not offer programs leading to the academic degrees authorized by the New York State Board of Regents. In Shor Yoshuv Rabbinical College's opinion, its studies, though different in kind, are equivalent in duration, intensity, depth of knowledge, and quality of scholarship to degree programs approved by the Regents. The credits offered by our institution measure a student's progress toward the rabbinical degree offered by this institution. Under New York State Law, a corporation formed for religious and educational purposes which does not confer academic degrees requiring program registration by the State Education Department requires no State approval or credential in order to exist or to perform its postsecondary education functions. Shor Yoshuv Rabbinical College falls into this category and is therefore not subject to the evaluation of the New York State Board of Regents.

#### **Accreditation**

Shor Yoshuv Rabbinical College (SYRC) is accredited by the Association of Advanced Rabbinical and Talmudic Schools (AARTS) and approved to offer an Intermediary Talmudic Degree and a First Talmudic Degree.

The AARTS Handbook is available upon request by contacting the organization by mail: 2329 Nostrand Ave., M-200, Brooklyn, NY 11210, email: [office@aarts-schools.org](mailto:office@aarts-schools.org), or telephone: (212) 363-1991.

The NY State Exemption Letter and Letter of Accreditation can be viewed in the office during regular business hours. Copies of the accreditation are available for a fee of \$7.50 per copy.

## **NOTICE OF NON-DISCRIMINATION**

Qualified men of the Orthodox Jewish faith are eligible for admission to Shor Yoshuv Rabbinical College. SYRC does not discriminate on the basis of race, color, national origin, disability, or age in its programs and activities.

The following person has been designated to handle inquiries regarding the non-discrimination policies:

Mr. Mendel Jaroslawicz, Financial Aid Administrator  
1 Cedar Lawn Avenue, Lawrence, NY 11559  
516-239-9002 Ext 243

The institution is also an equal opportunity employer and is in compliance with Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, Section 504 of the Rehabilitation Act of 1973 and the Americans with Disability Act of 1992.

Beyond equal access, opportunity and accommodation, the school is committed to the understanding, sensitivity, patience, encouragement and support that are essential in guaranteeing to all qualified students the same educational experience and environment as well as the equal opportunity to learn and study at the institution.

While the Shor Yoshuv Rabbinical College campus is not fully accessible to handicapped students, SYRC will make special arrangements, within reason, to accommodate any qualified handicapped student.

Shor Yoshuv Rabbinical College does not have a program for students with intellectual disabilities. SYRC provides reasonable academic accommodation for students with intellectual disabilities.

## **SHOR YOSHUV RABBINICAL COLLEGE- AN OVERVIEW**

Shor Yoshuv Rabbinical College was founded in 1967, after Yeshiva Rabbi Chaim Berlin decided to close its Far Rockaway division and move all classes back to its main center in Brooklyn. Rabbi Shlomo Freifeld, of blessed memory - a *Musmach* of Yeshiva Rabbi Chaim Berlin - saw a need for a new type of yeshiva to meet the demands of the diverse types of young men who were applying for yeshiva admission at that time. Shor Yoshuv Rabbinical College was born from the intense desire of these young men to study Torah, regardless of their backgrounds or prior levels of Jewish education. Rabbi Freifeld saw the historic implication behind this group of unusual yeshiva students and named his school "Sh'or Yoshuv" (Hebrew for "the remnants shall return"). Integrating a special program for young men with limited backgrounds in Jewish Studies into a polished and long-admired traditional yeshiva curriculum, Shor Yoshuv Rabbinical College has been widely acclaimed for its unique educational philosophy and its pioneering efforts on behalf of the many young people seeking to return to their roots.

Hailing from all over the United States, Canada, Europe, Israel and Russia, Shor Yoshuv Rabbinical College students are serious, dedicated and intelligent young men who have rediscovered themselves through learning Torah and living a Torah lifestyle. Within the warm, congenial atmosphere of the Yeshiva and its surrounding community, our students mature emotionally as well as in Torah scholarship under the personal guidance of their teachers and *Rebbeim*, who genuinely care about every aspect of their development.

Shor Yoshuv Rabbinical College takes pride in the exemplary caliber of its dedicated and scholarly faculty. Through imagination and ingenuity, our instructors bring the age-old gems of wisdom inherent in the Torah, Jewish Ethics and Philosophy to life. They instill in their students an unquenchable thirst for knowledge and Torah understanding.

The basic educational goal of Shor Yoshuv Rabbinical College is to mold its students into mature, Torah-knowledgeable, religiously responsible individuals. Our aim is to

assist them in developing minds and talents to their maximum potential, while identifying themselves as vibrant and active members of the Jewish community.

Involvement is a key word at Shor Yoshuv Rabbinical College. Our students are involved with their teachers, their *Rosh Yeshiva*, fellow students, the families of the Yeshiva community - and with the future of Torah Judaism in America. Shor Yoshuv Rabbinical College is much more than a yeshiva. It is a beacon of optimism and light; a revolutionary movement which beckons Jews from near and far to band together - despite their differences - and return to the traditions of our ancient heritage. We want our students to lead each other in a dynamic, creative spiritual quest that will bring joy and fulfillment into their lives and into the lives of their fellow Jews.

### **SHOR YOSHUV RABBINICAL COLLEGE TODAY**

Today we find Shor Yoshuv Rabbinical College's dream, the dream of educating young people - each student according to his own level - is being fulfilled.

When prospective new students meet current or former students of the Yeshiva, they are impressed by the sight before them: shining examples of what a Torah Jew can achieve. These products of the Yeshiva are responsible for bringing many new students into our *Bais Medrash*. Many young people have also heard about our *Bais Medrash* through their peers who have either seen the Yeshiva or whose friends or relatives are previous Shor Yoshuv Rabbinical College students.

Shor Yoshuv Rabbinical College has grown substantially over the past fifty plus years. Originally, the Yeshiva was comprised of ten young men sitting together to learn. Since those early years, our numbers have multiplied significantly, and that core group of ten alumni has become the present foundation of the Yeshiva today. What makes our program unique is the dynamic role that these young men and their families assume in the educational development of each of our students.

May our Yeshiva continue to grow as we seek to educate many more future leaders.

### **THE SHOR YOSHUV RABBINICAL COLLEGE CAMPUS**

Shor Yoshuv Rabbinical College is located in the beautiful Morty and Rozi Davis campus located on the Lawrence and Far Rockaway border. The campus is located in

the heart of the Jewish community with easy access to bookstores, various synagogues, kosher groceries and butchers, as well as several elementary and higher-level yeshivos.

The main building showcases the pulse of our yeshiva, the magnificent and large *Bais Medrash*. With bright natural sunlight streaming in from its many windows, the *Bais Medrash* provides a comfortable place of learning for every student. This building also contains offices for the *Rosh Yeshiva* and the *Rebbeim*, the executive offices, various classrooms and study halls. In addition, it houses a Judaica library whose shelves are stacked with tens of thousands of volumes.

The building also has a large dining room, where three nutritious meals are served daily. A full-size gymnasium and basketball courts which the students use for exercise and recreation is located in the main building as well.

Across a short walkway stand the spacious and comfortable dormitory facilities. Apart from the actual dormitory rooms, this building also contains an inviting student lounge and canteen area.

We strive for the warmth and close feelings inherent in true *Rebbe/Talmid* relationships. Our new facilities have been prepared and built to insure that we can uphold our educational philosophies and goals.

## **ADMISSION REQUIREMENTS**

Generally, students applying to Shor Yoshuv Rabbinical College must meet one of the following requirements:

1. Have graduated high school and provide evidence of high school graduation.
2. Have completed homeschooling at the secondary level as defined by state law and provide documentation of homeschooling.
3. Meet one of the recognized equivalents. Recognized equivalents include:
  - a. GED/TASC/HiSET
  - b. Successful completion of an associate's degree program;
  - c. Successful completion of at least 60 semester or trimester credit hours or 72 quarter credit hours that does not result in the awarding of an associate's degree, but that is acceptable for full credit toward a bachelor's degree at any institution; or



- d. Enrollment in a bachelor's degree program where at least 60 semester or trimester credit hours or 72 quarter credit hours have been successfully completed, including credit hours transferred into the bachelor's degree program.

Shor Yoshuv Rabbinical College does not utilize an Ability to Benefit test for admitting students.

Applicants to Shor Yoshuv Rabbinical College must also meet the following minimum qualifications.

Talmud: Completion of at least 150 folio pages of the Talmud.

Bible: Competence in the Pentateuch and Commentaries.

Code of Law: Competence in the laws and customs in the Code of Law (Orach Chaim) and personal commitment to their observance.

Language: The ability to read and write classical Hebrew; a working knowledge of the Aramaic language of the Talmud.

The first step in the application process is to arrange for a personal interview with the Rosh HaYeshiva. At the time of the interview, a member of the faculty will administer a thorough examination in Talmudic studies. The Admissions Office will also request transcripts of previous advanced study in other institutions and recommendations from faculty members at their previous schools of attendance.

The selection of applicants will be based upon their intellectual ability, academic preparation and personal ethical development. If accepted for enrollment, the applicant will then be asked to complete an admission form.

Admission to the Shor Yoshuv Rabbinical College is open to male members of the Orthodox Jewish faith without regard to color, race, national origin or handicap.

In order to initiate the application process, we encourage qualified students to write to the Rosh HaYeshiva at:

Shor Yoshuv Rabbinical College  
1 Cedar Lawn Avenue  
Lawrence, New York 11559

## **STUDENT LIFE**

The SYRC student learns in the Yeshiva every day on a regular basis except on *Shabbos*, when he benefits from the warm atmosphere at the homes of our faculty and married students. On *Shabbos*, our students also learn, either on their own or with each other.

This daily schedule is typical for both undergraduate and graduate divisions.

From Friday afternoon until after *Shabbos*, the schedule changes to a more informal, family-oriented style. Learning sessions are arranged privately. The students take their meals as guests of our faculty and the young couples' group which is an integral part of Shor Yoshuv Rabbinical College. In addition, the *bochurim* are guests at the home of the *Rosh Yeshiva*, Rebbeim and other community members.

## **TEXTBOOK INFORMATION**

Shor Yoshuv Rabbinical College offers a highly specialized program of study in Talmud and related subjects. All textbooks are readily available for use on open stacks in the study hall and school library. Students who wish to purchase their own copies of the texts studied may purchase them from one of the Judaic bookstores stores in the area. A book list is sent to the students before the start of each semester for this purpose.

Many students prefer to have their own Gemara and Kovetz Miforshim, which cost between \$35 and \$55 each, depending on the publisher and edition. Most texts used in the program are reprints of the Talmud and other classical texts that do not have ISBN numbers.

Below is the contact information for three local Judaica stores:

**Judaica Plus**

445 Central Ave,  
Cedarhurst, NY 11516  
(516) 295-4343

**Five Towns Judaica**

311 Central Ave  
Lawrence, NY 11559  
(516) 569-1212

**Z Berman Books**

408 Central Ave  
Lawrence, NY 11559  
(516) 569-4577

**LATE ADMISSIONS**

Students may occasionally be accepted for late admission, with special permission from the Rosh HaYeshiva, if they can demonstrate that they will satisfactorily complete all course work.

**ATTENDANCE REQUIREMENTS**

Attendance is expected at all regularly scheduled classes. Excessive unexcused absences may be grounds for grade reductions, loss of course credit, dismissal, or other disciplinary action.

**GROUND FOR DISMISSAL**

Students are expected to keep the hours of the school's course and study schedule and attend all lectures. They must also complete regular oral and written exams.

Students who fail to adhere to the school's regulations may be placed on probation. If improvement is not seen, the Rosh Yeshiva will notify the student that he may be dismissed from the school.

Students who persistently violate the school's rules of conduct and discipline, or who have been found to conduct themselves in a manner that constitutes a breach of character, dress, or moral conduct as defined by the Shulchan Aruch, may also be dismissed from the school.

It should be noted that dismissals are extremely rare as every effort is made to accept students of high character and diligence.

## GRADING SYSTEM

Students' achievements are measured by a variety of means. Regular grades are given on standard transcript forms which can be submitted to other Yeshivas, colleges and universities.

One grade per course will be issued at the end of each semester. This grade may be based on comprehensive oral examinations, classroom work, and written tests.

Grades represent the *Rebbe's* evaluation of his students' competencies and course performance. A minimum average (Grade Point Index) of C (2.0) or above is expected to be maintained by each student at all times. Students falling below this average will be placed on academic warning. No student is allowed to graduate with a status of academic warning.

Of equal importance, however, are the constant reviews of personal development which take place regularly between faculty members and their students. These relationships constitute the most unique aspect of studying at Shor Yoshuv Rabbinical College, for which the Yeshiva enjoys a world-wide reputation. Our commitment to establishing and nurturing close, personal relationships between *Rebbeim* and *bochurim* is a cornerstone in the Yeshiva's educational philosophy, and was one of the crucial factors behind the founding of the school. The greatest proof that our system functions effectively lies in the single fact that so many other schools have since incorporated our philosophy into their curricula.

## EXPLANATION OF GRADES

A	4.0	C	2.0
A-	3.7	C-	1.7
B+	3.3	D	1.0
B	3.0	I (Incomplete)	not included in calculation of GPA
B-	2.7	W(Withdrawn)	not included in calculation of GPA
C+	2.3	F (Fail)	0.0

The grade point average (GPA) is established by multiplying the grade point equivalent of each course with a valid grade by the number of credits that course yields. The products are then added together, and the sum is divided by the total number of credits from all the courses.

Courses with a grade of incomplete or withdrawn do not affect the GPA. However, courses with a grade of fail, whether earned or unearned, are included in the GPA calculation. If a student receives failing grades for all of his courses, the student will generally be considered as having unofficially withdrawn unless there is evidence that he completed the semester.

Sample GPA Calculation:

A-	6 (credits)	x	3.7	= 22.2
B+	4 (credits)	x	3.3	= 13.2
B	1 (credits)	x	3	= 3
C	1 (credits)	x	2	= 2
A	1 (credits)	x	4	= 4
	12 (credits)			44.4

Divided by 12 Credits for the Semester = 3.70 GPA

## **GRADE FORGIVENESS POLICY**

Students have the opportunity to retake a course and have the new grade replace the previous grade by applying for Grade Forgiveness. Students seeking Grade Forgiveness must submit a Grade Forgiveness form to the Registrar's office. This form can be obtained by contacting the Registrar's office. Applying for Grade Forgiveness does not guarantee approval. Grade Forgiveness can only be used for a maximum of five courses.

Please note: It is important to meet with a member of the Registrar's office to determine the effects Grade Forgiveness can have on academic requirements such as Satisfactory Academic Progress (SAP).

## **LEAVE OF ABSENCE**

Under specific circumstances, a student may be granted an approved leave of absence for Title IV purposes. To request a leave of absence, the student must follow the procedures listed below:

The student must submit a request for a leave of absence in writing to the Rosh HaYeshiva, Rabbi Naftali Jaeger. The request must be signed and dated and must include the reason for which the student is requesting a leave of absence. The request will be reviewed by the Rosh HaYeshiva within ten days of submission. The request and the determination will be forwarded to the registrar's office and will be placed in the student's academic file. Notification will also be sent to the student and the financial aid office.

The student must submit the request and receive the approval prior to beginning the leave of absence. The exception would be unusual circumstances where it was not possible for the student to make the request prior to the start of the leave of absence, i.e. if the student was in a car accident or other unforeseen emergency/disaster. If unforeseen circumstances prevent a student from providing a prior written request, the institution may grant the student's request for a leave of absence. In this case, the institution will document its decision and collect the written request at a later date.

A student will only be granted a leave of absence if it can be reasonably expected that the student will return from the leave of absence on time. The leave of absence, together with any additional leaves of absence, must not exceed a total of 180 days in a 12 month period. Shor Yoshuv Rabbinical College will not assess the student any additional institutional charges or award the student any additional Title IV aid during this time period. Upon the student's return from the leave of absence, the student must resume his coursework at the same point in the academic program that he began prior to the leave of absence.

Students on an approved leave of absence will not be considered withdrawn from the institution and no refund calculations will be made for Title IV financial aid received. Students who do not resume attendance at the institution at or before the end of a leave of absence will be considered withdrawn from the institution as of the initial start date of the leave of absence and refunds will be calculated accordingly.

## **COUNSELING**

Shor Yoshuv Rabbinical College offers expert counseling in various fields to meet student needs in such areas as: drug and alcohol abuse; academic probation; financial aid; dormitory living; course scheduling; career planning; social behavior; and academic achievement.

## TUTORING

Each *Rebbe* attempts to provide extra tutoring to those students who require additional help. Students who are not progressing at appropriate rates are also assigned private tutors. This extensive tutorial system is unique to Shor Yoshuv Rabbinical College, where one of our basic goals is to develop a "one to one" relationship between each *Rebbe* and student. There is no additional charge for this assistance. The *Rosh Yeshiva* supervises the entire tutorial system very carefully.

## HEALTH SERVICES

In the event of a medical emergency, students and administration are encouraged to call Hatzalah, the local volunteer ambulance corps at 718-387-1750. There are several local doctors and Urgent Care Facilities that the students will be referred to in emergency situations. They include Prime MD (516) 748-8800, Dr. Hylton Lightman (718) 868-4808 and several specialists whose information is listed in the office. The office also maintains a first aid kit for students' use.

## LIBRARY

Shor Yoshuv Rabbinical College has a very large library to accommodate its many students. There are numerous volumes, estimated in the tens of thousands, consisting of classic texts, interpreters, commentaries, *Sifrei Mussar*, Codes, Talmudic tractates, *Chumashim*, *Sha'alos U'Teshuvos*, *Sifrei Rishonim* and *Acharonim*, a large selection of English-language *seforim*, dictionaries, present-day texts and *Chassidic* works. All books are categorized and arranged on open shelves for easy access.

Students are urged to use the library whenever possible to broaden their knowledge and to enlighten themselves with the great works of our intellectual heritage. Library hours are posted in the Yeshiva.

## COMPLAINTS PROCEDURE

### **Internal Complaint**

A student wishing to file a complaint may submit it to the Yeshiva office in writing, addressed to the attention of the Rosh HaYeshiva. The complaint will be presented to the Board of Directors at one of its subsequent meetings. A response in writing will be given to the student within 30 days following the board meeting.

Similarly, any student may appeal a decision of dismissal. An appeal letter with all supportive documentation should be submitted to the Rosh Yeshiva's office within 60 days of receipt of the notification of dismissal. The appeal board, headed by the Rosh Yeshiva, will notify the student as to its final decision within 45 days of the start of the appeal process.

### **AARTS Complaint**

All students also have the right to submit complaints to AARTS, the agency which accredits Shor Yoshuv Rabbinical College. A written complaint should be sent to: Association of Advanced Rabbinical and Talmudic Schools (AARTS) 2329 Nostrand Ave., M-200, Brooklyn, NY 11210, with the title: Student Complaint – Shor Yoshuv Rabbinical College. AARTS can also be contacted by telephone: 212.363.1991, or fax: 212.533.5335.

### **NY State Complaint Policy**

For all types of complaints concerning colleges and universities in New York State, the first course of action must be to try to resolve the complaint directly with the administration of the college or university involved. The Office of College and University Evaluation will not review a complaint until all grievance procedures at the institution have been followed and all avenues of appeal exhausted and documentation provided that such procedures have been exhausted. Please note: Every New York State college and university is required to establish, publish, and enforce explicit policies related to redress of grievances.

Please do not send a complaint to the Office of College and University Evaluation until you have read all of the information below. This will assure that you are sending your complaint to the appropriate agency/office.

The Office of College and University Evaluation handles only those complaints that concern educational programs or practices of degree-granting institutions subject to the Regulations of the Commissioner of Education, with the exceptions noted below.

- The Office does not handle anonymous complaints.
- The Office does not intervene in matters concerning an individual's grades or examination results, as these are the prerogative of the college's faculty.
- The Office does not handle complaints concerning actions that occurred more than five years ago.
- The Office does not intervene in matters that are or have been in litigation.



- Complaints concerning **programs in fields leading to professional licensure** (e.g., nursing) should be directed to:

Office of the Professions  
Professional Education Program Review  
Education Building, 2 West  
Albany, NY 12234

- A complaint against a college in the **State University system** should be sent to:

State University of New York  
Central Administration  
State University Plaza  
Albany, NY 12246

- A complaint against a college in the **City University system** should be sent to:

City University of New York  
Office of the General Counsel  
205 East 42nd Street, 11th Floor  
New York, NY 10017

- **Civil rights:** a complaint involving discrimination based on race, color, national origin, age, disability and sex, including sexual harassment, should be filed with the U.S. Office for Civil Rights:

Office for Civil Rights (OCR) – Enforcement Office  
U.S. Department of Education  
32 Old Slip, 26th Floor  
New York, NY 10005-2500  
Telephone: 646-428-3900  
FAX: 646-428-3843  
TDD: 877-521-2172  
Email: [OCR.NewYork@ed.gov](mailto:OCR.NewYork@ed.gov)

Or with:

**NYS Division of Human Rights**

<https://dhr.ny.gov/complaint>

- A complaint of **consumer fraud** on the part of the institution should be directed to the Office of the New York State Attorney General, Justice Building, Empire State Plaza, Albany, NY 12223.
- For a complaint about **state student financial aid matters**, contact the Higher Education Services Corporation (HESC) Customer Communications Center at 1-888-NYS-HESC.

Complainants should be aware that the Office of College and University Evaluation does not conduct a judicial investigation and has no legal authority to require a college or university to comply with a complainant's request.

If your complaint does not fall into one of the exceptions noted above, click [here](#) for the Office of College and University Evaluation Complaint Form.

## **ACADEMIC REGULATIONS**

### ***SATISFACTORY ACADEMIC PROGRESS POLICY (SAP)***

All matriculated students pursuing an approved program at Shor Yoshuv Rabbinical College are required to maintain satisfactory academic progress, which in this institution is defined as being in good academic standing as detailed below.

The SAP standards are the same for all matriculated students, regardless of whether or not they are receiving Title IV federal financial aid. Satisfactory academic progress has two principal components: a qualitative standard and a quantitative standard. The institution will use standard rounding procedures for evaluating both the qualitative and quantitative standards. Satisfactory academic progress is always evaluated on a cumulative basis.

At the end of each semester, both the qualitative and quantitative standards are reviewed. A report is then generated which indicates whether the student is meeting SAP requirements.

If a student is readmitted to the school, the student's academic file is evaluated to determine whether he is meeting satisfactory academic progress requirements.

A comprehensive explanation of the qualitative and quantitative standards at Shor Yeshuv Rabbinical College is provided below.

- **Qualitative Standard**

A student must achieve a cumulative grade point average (GPA) of 2.0 (the equivalent of a "C" average) or better. Every student is evaluated at the end of each semester to ensure that he is maintaining a minimum cumulative GPA of 2.0.

Grade point averages will be calculated according to the following numerical equivalents:

A	4.0	C	2.0
A-	3.7	C-	1.7
B+	3.3	D	1.0
B	3.0	I (Incomplete)	not included in calculation of GPA
B-	2.7	W(Withdrawn)	not included in calculation of GPA
C+	2.3	F (Fail)	0.0

Courses with a grade of incomplete or withdrawn do not affect the GPA. However, courses with a grade of fail, whether earned or unearned, are included in the GPA calculation. If a student receives failing grades for all of his courses, the student will generally be considered as having unofficially withdrawn unless there is evidence that he completed the semester.

- **Quantitative Standard**

- **Maximum Timeframe - measured in credit hours**

A student must make sufficient progress through the academic program to complete the program with a maximum attempted credit ceiling equivalent to 150% of the published length of the program in credit hours.

- **Pace of Completion**

A student must earn 67% of the cumulative credits he attempts. To assess progress, the student's cumulative credits earned are divided by the cumulative credits attempted. This calculation will determine if he is advancing through the academic program at a pace sufficient to complete the program within the maximum time frame. If the number of credits earned divided by the number of credits attempted is 67% or greater, he is determined to be meeting the pace element.

### ***WHEN SAP IS NOT MET***

#### *WARNING*

If a student fails to meet the SAP standards, he will be notified, and granted a warning period which will last one semester. The student will also be notified that he may appeal the lack of satisfactory academic progress at any point in the process. During this warning period, a designated faculty member may counsel the student and assist him in improving his academic performance. Additionally, the student may be provided with various student services including tutoring, scheduling accommodation, or other academic assistance. If, after this warning period, SAP standards are still not met, he will be subject to academic discipline which may include loss of TAP eligibility, expulsion or suspension from the institution.

#### *Federal Financial Aid Warning*

If a student falls below the satisfactory progress standards, he will be notified, and granted a financial aid warning period of one semester, during which time he maintains federal financial aid eligibility. Additionally, the student will be notified that he has the option of appealing his lack of SAP to be granted a financial aid probationary period. During the warning period, the student may receive the academic counseling and student services described above. If satisfactory progress standards are still not met after this period, the student will be notified that he is no longer eligible for financial aid.

### ***APPEALS PROCESS***

A student may appeal the institution's determination that he is not making satisfactory academic progress. Basis for an appeal include the death of a relative, an injury or illness of the student, or other special circumstances. In the appeal, the student must describe why he failed to make satisfactory academic progress, and what has changed in his situation that will allow him to demonstrate satisfactory academic progress at the next evaluation. The appeal, along with any applicable documentation, must be submitted in writing to the registrar's office. A senior faculty member will consider all

information provided by the student and consult with other faculty members, if necessary, to reach a decision.

If the appeal is accepted, the senior faculty member will determine whether the student will be able to meet the standard SAP requirements of the institution by the end of a one semester probationary period. If it is determined that the student will be able to meet the standard SAP requirements after the probationary period, he will be placed on academic probation as described below. However, if it is determined that the student will not be able to meet the standard SAP requirements by the end of the probationary period, he will be placed on academic probation with a customized study plan, as described below. A student on academic probation, with or without a study plan, will continue to be eligible for Federal Financial Aid.

If the appeal is not accepted, the student will be subject to academic discipline, which may include expulsion or suspension from the institution. He will also be ineligible for federal financial aid until he reestablishes eligibility as described below in the section entitled "Reinstatement." The final decision, academic probation with or without a study plan or denial of the appeal, will be conveyed to the student in writing.

#### *ACADEMIC PROBATION*

If a student successfully appeals the lack of satisfactory academic progress, and it is determined that he can meet the standard SAP requirements after a probationary period, the student will be placed on academic probation. Academic probation is a one semester probation period at the end of which the student must meet the SAP standards of the institution. Upon request, the institution may provide various student services including academic counseling, tutoring, scheduling accommodation, or other academic assistance. A student on academic probation will continue to be eligible for Federal Financial Aid.

#### *ACADEMIC PROBATION WITH A STUDY PLAN*

If a student successfully appeals the lack of satisfactory academic progress, and it is determined that he will not be able to meet the standard SAP requirements after a probationary period, he will be placed on academic probation with a study plan. This study plan will include customized SAP standards which will enable the student to meet the SAP requirements, as well as other academic provisions to assist him in meeting those standards. The plan will ensure that the student can meet the school's satisfactory progress standards by a specific time, though an academic plan could take the student all the way through successful program completion. A senior faculty

member will develop a study plan in conjunction with the student and other faculty, as needed. A student on academic probation with a study plan will continue to be eligible for Federal Financial Aid.

A student must appeal to change his plan. He must explain what has happened to make the change necessary and how he will be able to make academic progress.

#### *REEVALUATION AFTER A PROBATIONARY PERIOD*

At the end of the probationary period, the student's satisfactory academic progress will be reevaluated. If the student is meeting the standard SAP requirements of the institution, or the satisfactory academic progress standards of his study plan, he will be considered to be meeting SAP.

If the student's academic performance fails to meet the academic progress standards of the institution, or the provisions of his study plan, the student will be notified that he no longer meets SAP standards. The student will be ineligible to receive Title IV aid, and he will be subject to academic discipline which may include expulsion or suspension from the institution.

#### *REINSTATEMENT FOR FEDERAL FINANCIAL AID*

A student who became ineligible for federal financial aid because he was not meeting satisfactory academic progress standards may reestablish eligibility by meeting institutional SAP standards. At the start of each semester, the financial aid office will receive notification of every student's status. If the student is meeting institutional SAP standards, he will also be notified that he is once again eligible to receive Title IV aid.

#### *INCOMPLETES*

A student who has not completed all the required course work for a particular course may have, at the discretion of the instructor, additional time (before the completion of the next term of study) to complete the work. A temporary grade of incomplete will then be assigned.

Courses with a grade of incomplete will be included in the student's number of credits attempted but not completed. As long as the incomplete grade remains on the transcript, the grade will not be included in the student's GPA. The incomplete grade will be replaced with the student's earned grade at the conclusion of the period of time given for the work to be completed. If the required work is not completed on time, the student will receive a grade based on the work previously completed.

### ***WITHDRAWALS FROM A COURSE***

A student who withdraws from a course will have the course grade recorded as withdrawn. A grade of withdrawn will not be included in his GPA, however, the course will be counted towards the number of credits attempted but not completed.

### ***TRANSFER CREDITS AND SATISFACTORY PROGRESS***

Transfer credits are not included in the GPA calculation; however, they are counted toward both the number of credits attempted and credits earned by the student.

### ***REPETITIONS***

All repeated courses are counted in the number of the student's attempted credits, and are included in the student's GPA, including failing grades. A student repeating a course must remain within the time frame required for SAP standards.

For Title IV awarding purposes, a repeated course in which the student has already received a passing grade is counted towards the student's enrollment status only the first time the course is retaken. A repeated course in which the student received a failing grade is always counted towards the student's enrollment, regardless of how many times he repeats that course in an attempt to pass.

For TAP grant awarding purposes, repeated courses in which the student has already received a passing grade cannot be counted towards the student's enrollment status. Repeated courses may be counted towards the student's enrollment status if a student repeats a failed course, if a student repeats the course for additional credit, or when a student has received a grade that is passing at the institution but is unacceptable in a particular curriculum.

### ***CHANGE OF MAJOR***

If a student switches his major, any credits and grades that are not applicable to the new major will not be considered in the determination of SAP.

### ***REMEDIAL COURSES***

Shor Yeshuv Rabbinical College does not offer any ESL or remedial courses.

## GOOD ACADEMIC STANDING FOR STATE GRANT PROGRAMS

To maintain eligibility for TAP a student must be in good academic standing, which includes two elements: pursuit of program and satisfactory academic progress.

**Pursuit of program** is the requirement that a student receive a passing or failing grade (A-F letter grade) in a certain percentage of courses each term, depending on the number of TAP awards he has received. The percentage is determined according to the following schedule:

Number of Payment	Must Receive a Grade for
<i>Semester</i>	
1, 2	50% of minimum full-time requirement (six credit hours on a semester calendar)
3, 4	75% (nine credit hours)
5 or more	100% (12 credit hours)

**Satisfactory academic progress** is the requirement that a student accumulates a specified number of credits and achieves a specified cumulative grade point average each term, depending on the number of state award payments he has received.

### First Talmudic Degree Program

Semester										
Before being certified for this payment	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
Student must have accrued at least this many credits	0	6	15	27	39	51	66	81	96	111
With at least this GPA	0	2.0	2.0	2.0	2.0	2.0	2.0	2.0	2.0	2.0



Good academic standing is assessed each term. Students must meet both Pursuit of Program and Satisfactory Academic Progress requirements for that term to be considered in good academic standing. Students who lose good academic standing in a term when they received a TAP grant are not eligible for an award for the next term.

Students who have lost good academic standing may restore this standing in one of the following ways:

- make up past academic deficiencies by completing one or more terms of study without receiving a TAP grant;
- be readmitted to school after an absence of at least one calendar year;
- transfer to another TAP eligible institution; or
- be granted a waiver.

### Waivers

There are two types of waivers for students who do not meet Good Academic Standards.

**One-time Waiver** – this one-time waiver may be issued if an institution determines that there are extenuating circumstances which would justify the waiver. Situations that justify a waiver are those beyond the student’s control, rather than chronic circumstances that cannot be remedied.

This provision applies to students who failed to make satisfactory academic progress, pursuit of program, or both. With the additional term that results from approval of the waiver, the student should be able to regain good standing.

When a student submits a request for a one-time waiver, the institution will review the documentation and discuss with the student whether the approval of a one-time waiver is in his best interests. If the waiver is granted, the school will enter a “W” in the waiver column on the payment roster.

**C-Average Waiver** - the C-average requirement may be waived for undue hardship based on the death of a student's relative, the student's personal illness or injury, or other extenuating circumstances.

The C-Average waiver will be documented and will relate to circumstances that have affected the student's ability to achieve a cumulative C-average as of the end of a

particular semester or term. If warranted, a C-average waiver may be granted more than once. C-average waivers are not reported in the certification process.

The institution will maintain a clear, accurate, and complete record of documentation for any waiver granted. Waivers are not granted automatically and are intended only to accommodate extraordinary or unusual cases.

## **NOTIFICATION OF RIGHTS UNDER FERPA**

The Family Educational Rights and Privacy Act (FERPA) affords eligible students certain rights with respect to their education records. (An “eligible student” under FERPA is a student who is 18 years of age or older or who attends a postsecondary institution at any age.) These rights include:

1. The right to inspect and review the student's education records within 45 days after the day Shor Yeshuv Rabbinical College receives a request for access. A student should submit to the registrar, dean, head of the academic department, or other appropriate official, a written request that identifies the record(s) the student wishes to inspect. The school official will make arrangements for access and notify the student of the time and place where the records may be inspected. If the records are not maintained by the school official to whom the request was submitted, that official shall advise the student of the correct official to whom the request should be addressed.
2. The right to request the amendment of the student's education records that the student believes is inaccurate, misleading, or otherwise in violation of the student's privacy rights under FERPA.

A student who wishes to ask the school to amend a record should write the school official responsible for the record, clearly identify the part of the record the student wants changed, and specify why it should be changed. The written request should also specify the purpose of the disclosure and the parties to whom the disclosure may be made. The request must be signed and dated.

If after reviewing the request, the school decides not to amend the record as requested, Shor Yeshuv Rabbinical College will notify the student in writing of the decision and of the student's right to a hearing regarding the request for

amendment. Additional information regarding the hearing procedures will be provided to the student at that time.

3. The right to provide written consent before the school discloses personally identifiable information (PII) from the student's education records, except to the extent that FERPA authorizes disclosure without consent.

Shor Yoshuv Rabbinical College discloses education records without a student's prior written consent under the FERPA exception for disclosure to school officials with legitimate educational interests. A school official may include a person employed by the school in an administrative, supervisory, academic, research, or support staff position (including law enforcement unit personnel and health staff); a person serving on the board of trustees; or a student serving on an official committee, such as a disciplinary or grievance committee. A school official also may include a volunteer or contractor outside of the school who performs an institutional service of function for which the school would otherwise use its own employees and who is under the direct control of the school with respect to the use and maintenance of PII from education records, such as an attorney, auditor, or collection agent or a student volunteering to assist another school official in performing his or her tasks. A school official typically has a legitimate educational interest if the official needs to review an education record in order to fulfill his or her professional responsibilities for the school.

Shor Yoshuv Rabbinical College also discloses education records without consent to officials of another school in which a student seeks or intends to enroll.

4. The right to file a complaint with the U.S. Department of Education concerning alleged failures by Shor Yoshuv Rabbinical College to comply with the requirements of FERPA.

Students may file a complaint with the Student Privacy Policy Office (SPPO) at <https://studentprivacy.ed.gov/file-a-complaint>. Complaint forms may also be accessed at [Family Educational Rights and Privacy Act Complaint Form](#) and emailed to [FERPA.Complaints@ed.gov](mailto:FERPA.Complaints@ed.gov), or mailed to the following address:

U.S. Department of Education  
Student Privacy Policy Office  
400 Maryland Ave, SW  
Washington, DC 20202-8520

FERPA permits the disclosure of PII from students' education records, without consent of the student, if the disclosure meets certain conditions found in § 99.31 of the FERPA regulations. Except for disclosures to school officials, disclosures related to some judicial orders or lawfully issued subpoenas, disclosures of directory information, and disclosures to the student, § 99.32 of FERPA regulations requires the institution to maintain a record of any disclosure. Eligible students have a right to inspect and review the record of disclosures. A postsecondary institution may disclose PII from the education records without obtaining prior written consent of the student –

- To other school officials, including teachers, within Shor Yeshuv Rabbinical College whom the school has determined to have legitimate educational interests. This includes contractors, consultants, volunteers, or other parties to whom the school has outsourced institutional services or functions, provided that the conditions listed in § 99.31(a)(1)(i)(B)(1) - (a)(1)(i)(B)(3) are met. (§ 99.31(a)(1))
- To officials of another school where the student seeks or intends to enroll, or where the student is already enrolled if the disclosure is for purposes related to the student's enrollment or transfer, subject to the requirements of § 99.34. (§ 99.31(a)(2))
- To authorized representatives of the U. S. Comptroller General, the U.S. Attorney General, the U.S. Secretary of Education, or State and local educational authorities, such as a State postsecondary authority that is responsible for supervising the university's State-supported education programs. Disclosures under this provision may be made, subject to the requirements of §99.35, in connection with an audit or evaluation of Federal- or State-supported education programs, or for the enforcement of or compliance with Federal legal requirements that relate to those programs. These entities may make further disclosures of PII to outside entities that are designated by them as their authorized representatives to conduct any audit, evaluation, or enforcement or compliance activity on their behalf. (§§ 99.31(a)(3) and 99.35)
- In connection with financial aid for which the student has applied or which the student has received, if the information is necessary to determine eligibility for the aid, determine the amount of the aid, determine the conditions of the aid, or enforce the terms and conditions of the aid. (§ 99.31(a)(4))

- To organizations conducting studies for, or on behalf of, the school, in order to: (a) develop, validate, or administer predictive tests; (b) administer student aid programs; or (c) improve instruction. (§ 99.31(a)(6))
- To accrediting organizations to carry out their accrediting functions. (§ 99.31(a)(7))
- To either parent of an eligible student if the student is a dependent for IRS tax purposes. (§ 99.31(a)(8))
- To comply with a judicial order or lawfully issued subpoena, to proceed with or defend against the legal action. (§ 99.31(a)(9))
- To appropriate officials in connection with a health or safety emergency, subject to § 99.36. (§ 99.31(a)(10))
- The information the school has designated as “directory information” under § 99.37. (§ 99.31(a)(11)): name, student status, marital status, spouse's name, telephone number, address, date of birth, place of birth, dates of attendance, degrees granted, dates degrees granted, names of prior institutions attended, chavrusas, chaburas, roommates, photos, videos, dormitory building/room numbers, seat information, parents' and parents in-law's names, addresses, occupations, congregations, and similar background information.

Note: Students have the right to restrict the sharing of directory information. Students who wish to make such a request must contact the registrar's office, and submit the request in writing within 90 days from the beginning of the semester. Once a student requests that the school not disclose directory information, this hold on sharing directory information will remain in place until revoked by the student in writing. Requests cannot be put into effect retroactively.

- To a victim of an alleged perpetrator of a crime of violence or a non-forcible sex offense, subject to the requirements of § 99.39. The disclosure may only include the final results of the disciplinary proceeding with respect to that alleged crime or offense, regardless of the finding. (§ 99.31(a)(13))
- To the general public, the final results of a disciplinary proceeding, subject to the requirements of § 99.39, if the school determines the student is an alleged perpetrator of a crime of violence or non-forcible sex offense and the student has committed a violation of the school's rules or policies with respect to the allegation made against him or her. (§ 99.31(a)(14))
- To parents of a student regarding the student's violation of any Federal, State, or local law, or of any rule or policy of the school, governing the use or possession of alcohol or a controlled substance if the school determines the student

committed a disciplinary violation and the student is under the age of 21.  
(§99.31(a)(15))

## **PLACEMENT DISCLAIMER**

Shor Yoshuv Rabbinical College is an academic institution and does not provide vocational training nor guarantee employment or placement to students who complete its programs.

## **COPYRIGHT INFRINGEMENT POLICY**

As per 34 CFR 668.43(a)(10), students of Shor Yoshuv Rabbinical College are hereby apprised that unauthorized distribution of copyrighted material, including unauthorized peer-to-peer file sharing, may subject the student to civil and criminal liabilities.

### **Summary of Civil and Criminal Penalties for Violation of Federal Copyright Laws**

Copyright infringement is the act of exercising, without permission or legal authority, one or more of the exclusive rights granted to the copyright owner under section 106 of the Copyright Act (Title 17 of the United States Code). These rights include the right to reproduce or distribute a copyrighted work. In the file-sharing context, downloading or uploading substantial parts of a copyrighted work without authority constitutes an infringement.

Penalties for copyright infringement include civil and criminal penalties. In general, anyone found liable for civil copyright infringement may be ordered to pay either actual damages or “statutory” damages affixed at not less than \$750 and not more than \$30,000 per work infringed. For “willful” infringement, a court may award up to \$150,000 per work infringed. A court can, in its discretion, also assess costs and attorneys’ fees. For details, see Title 17, United States Code, Sections 504, 505.

Willful copyright infringement can also result in criminal penalties, including imprisonment of up to five years and fines of up to \$250,000 per offense. For more information, please see the website of the U.S. Copyright Office at <https://copyright.gov>.

### **Legal Alternatives for Downloading or Otherwise Acquiring Copyrighted Materials**

- Purchasing the material in a legal manner

- Securing permission for use from the copyright owner
- Linking directly to materials on other sites, rather than copying and pasting
- Sourcing materials from the public domain
- Lawfully using protected materials after a fair use analysis

Students are reminded that using free content is not always copyright infringement, and purchased content can contain copyrighted work. Be sure that any content you purchase is from a legal and trustworthy source.

### **Unauthorized Peer-to-Peer Sharing**

Unauthorized peer-to-peer sharing is a copyright violation, and is prohibited by law, as well as by Shor Yoshuv Rabbinical College. Shor Yoshuv Rabbinical College does not have an institutional information technology system for the students' use.

### **TRANSFER CREDIT POLICY**

Credits may be granted, at the discretion of the Yeshiva, for study and courses taken at another postsecondary institution of Talmudic Studies providing the following conditions are met:

- The credits transferred must be based on course work similar in content, style and academic rigor to the one offered at the Yeshiva.
- The student must have achieved a grade that would have enabled him to pass a similar course at the Yeshiva.
- All credits must be properly documented.
- Transfer credits accepted are counted toward both the number of attempted credits and the number of credits earned by the student.

Knowledge and experiences and prior enrollment in courses related to the field of Talmudic Studies may be eligible for credit for prior learning experience and is assessed at the time the student is admitted to Shor Yoshuv Rabbinical College.

A transfer student must fulfill a minimum academic residency requirement of 30 credits earned at Shor Yoshuv Rabbinical College in order to earn an Intermediary Talmudic Degree or First Talmudic Degree.

Shor Yoshuv Rabbinical College does not have any articulation agreements with regard to whether we will accept credits from other institutions nor with regard to

whether other institutions accept our credits. Before enrolling in our institution, please be sure that your attendance at our institution will help you reach your educational goals.

***Notice Concerning Transferability of Credits and Credentials Earned at our Institution***

The transferability of credits you earn at Shor Yoshuv Rabbinical College is at the complete discretion of an institution to which you may seek to transfer. Acceptance of the degree you earned in Shor Yoshuv Rabbinical College's First Talmudic Degree program is also at the complete discretion of the institution to which you may seek to transfer. If the credits or degree that you earned at this institution are not accepted at the institution to which you seek to transfer, you may be required to repeat some or all of your coursework at that institution. For this reason, you should make certain that attendance at Shor Yoshuv Rabbinical College will meet your educational goals. This may include contacting an institution to which you may seek to transfer after attending Shor Yoshuv Rabbinical College to determine if the credits or degree will transfer.

**AVAILABILITY OF FULL TIME EMPLOYEE TO ASSIST ENROLLED OR PROSPECTIVE STUDENTS**

Shor Yoshuv Rabbinical College has designated Mr. Mendel Jaroslawicz, Financial Aid Administrator, as the full time employee available to assist enrolled or prospective students in obtaining information on the school, financial assistance, graduation and completion rates, security policies, and crime statistics, and any other required disclosures or information, as required by Title 34 of the Code of Federal Regulations, sections 668.42, 668.43, 668.45 and 668.46. He can be reached in the office during regular business hours or by calling 516-239-9002.

**COST OF ATTENDANCE**

*For the current schedule of the cost of attendance, please refer to the yearly supplement of the catalog.*



## **FINANCIAL AID**

Shor Yoshuv Rabbinical College utilizes the services of Higher Education Solutions, a financial aid consulting firm with many years of experience in the field. The institution offers a variety of federal and state financial aid programs to its students. Higher Education Solutions oversees the administration of the programs.

Any student who has difficulty meeting his educational costs at Shor Yoshuv Rabbinical College may contact Mr. Mendel Jaroslawicz at the financial aid office. The office is open during regular business hours, and can provide information about the available financial aid options.

These options may include a “financial aid package” comprised of grants and scholarships. This package consists of the amount of federal and state aid and any scholarships that are offered to an eligible student by the institution to help pay for his education. The institution may also offer a deferred payment plan, which allows the student to spread out the cost of tuition over a period of time.

Federal and State grants are need based, and do not need to be repaid. Similar to grants, institutional scholarships are need based and do not need to be repaid. The Federal Work-Study Program funds part-time employment for eligible students. These programs are explained in detail below.

### ***FEDERAL FINANCIAL AID***

In order to qualify for federal financial aid programs, a student must:

- demonstrate financial need for need-based federal student aid programs;
- be a U.S. citizen or an eligible noncitizen;
- have a valid Social Security number (with the exception of students from the Republic of the Marshall Islands, Federated States of Micronesia, or the Republic of Palau);
- be enrolled or accepted for enrollment as a regular student in an eligible degree or certificate program;
- maintain satisfactory academic progress in college or career school;
- provide consent and approval to have his federal tax information transferred directly into his 2024–25 *Free Application for Federal Student Aid* (FAFSA) form, if applying for aid for July 1, 2024, to June 30, 2025;

- sign the certification statement on the FAFSA form stating that he is not in default on a federal student loan, does not owe money on a federal student grant, and will only use federal student aid for educational purposes; and
- show he is qualified to obtain a college or career school education by:
  - ❖ having a high school diploma or a recognized equivalent such as a General Educational Development (GED) certificate;
  - ❖ completing a high school education in a homeschool setting approved under state law (or—if state law does not require a homeschooled student to obtain a completion credential—completing a high school education in a homeschool setting that qualifies as an exemption from compulsory attendance requirements under state law); or
  - ❖ enrolling in an eligible career pathway program and meeting one of the "ability-to-benefit" alternatives.

### ***APPLYING FOR FEDERAL FINANCIAL AID***

To apply for financial aid, a prospective student should complete a FAFSA form, which is available at the financial aid office. The completed application should then be mailed to the designated address. Alternatively, the student can submit the application through FAFSA on the Web at <https://studentaid.gov/h/apply-for-aid/fafsa>.

In addition to the FAFSA form, the student may be required to supply additional documentation, such as a Verification Worksheet, W2 forms, and/or Tax Returns/IRS Tax Transcripts, to verify the information reported on the FAFSA.

Awards are made for one academic year at a time, and are not automatically renewable. Students must reapply each year before the application deadline, as noted below.

### ***FEDERAL FINANCIAL AID NEED***

Eligibility for Title IV federal programs is based on a process called need analysis. Need analysis is the process of assessing the amount of assistance a student will require to supplement the resources expected to be available from the student and his parents, if applicable.

The student's need is calculated based on the formulas developed by the Department of Education. Need is determined by subtracting the contributions expected from the student and his parents, if applicable, from the total cost of attendance (COA). The total financial aid awarded to a student usually cannot exceed the student's need.

To calculate need, a determination is first made as to whether the student is dependent or independent of his parents, as determined by the answers to specific questions on the FAFSA. The student is advised to read the FAFSA instructions carefully before answering any questions, and to consult with the institution's financial aid staff if needed.

Once dependency is determined, the student's contribution is assessed. For an independent student, the student's contribution is based on his (and his spouse's) income as reported on his tax return, and assets, as applicable. Certain allowances are allocated against his income, such as income protection allowance (IPA), which is a living allowance based on family size, taxes paid and other relevant factors.

For a dependent student, his contribution is based on his income, as reported on his tax return, and assets, as applicable. Certain allowances such as an IPA and other relevant factors, as previously described, are allocated against his income. A parental contribution is also assessed, based on his parents' income, as reported on their tax return, and their assets, as applicable. Allowances are allocated against his parents' income, as detailed above

The parental contribution, where applicable, is added to the student contribution, to yield the Student Aid Index (SAI).

The student's budget or cost of education is calculated based on the COA plus a standard allowance for living expenses, which depends on whether the student lives on campus, with his parents, or has other arrangements. The SAI is then subtracted from the student's total budget. The result is known as the student's "need".

Under certain circumstances, based on poverty guidelines, the student may automatically be eligible for a maximum or minimum Pell grant (max or min Pell).

#### *Professional Judgment*

In addition to the financial aid "need" process described above, there are additional circumstances that may be considered under a process known as professional judgment (PJ). There are two categories of PJ, special circumstances and unusual circumstances.

To initiate a PJ request for special circumstances, the student and/or his parent must submit documentation of these circumstances to the financial aid office. Among other changes that could impact the student's ability to pay for college, special circumstances might include a change in employment status, income or assets, medical expenses not covered by insurance, or severe disability of the student or other member of his household. These expenses can be taken into account by the financial aid staff to adjust the data elements in the COA or in the SAI calculation. This process can be initiated at the parent's or student's request after the student's initial eligibility has been determined, and verification has been completed, if applicable.

The category of unusual circumstances refers to conditions that justify a financial aid administrator (FAA) adjusting a student's dependency status based on a unique situation, more commonly referred to as a dependency override. Examples of unusual circumstances could include human trafficking, refugee or asylee status, parental abandonment or incarceration. If a student indicates they have unusual circumstances, the FAFSA Processing System (FPS) will consider the student to be provisionally independent and will allow them to fill out the FAFSA form as an independent student. The student will then submit any supporting documentation to the financial aid office for review. The FAA will assess the documentation and determine if the student's circumstances make him eligible for a dependency override.

A student may have both a special circumstance **and** an unusual circumstance. Financial aid administrators may make adjustments that are appropriate to each student's situation with appropriate documentation.

#### *Unaccompanied Homeless Youth*

For the 2024-25 award year, a student is independent if, at any time on or after July 1, 2023, the student was determined to be an unaccompanied youth who is homeless or is self-supporting and at risk of being homeless. A student may self-report his independence due to homelessness by indicating on the FAFSA form that they have a determination from one of the following entities:

- a local educational agency homeless liaison (or designee), as designated by the *McKinney-Vento Homeless Assistance Act* (42 U.S.C. 11432(g)(1)(J)(ii));
- the director (or designee) of an emergency or transitional shelter, street outreach program, homeless youth drop-in center, or other program serving individuals who are experiencing homelessness;
- the director (or designee) of a Federal TRIO program or a Gaining Early Awareness and Readiness for Undergraduate program (GEAR UP) grant; or

- an FAA at another institution who documented the student's circumstance in the same or a prior award year.

If a student indicates on his FAFSA he is unaccompanied and homeless, or at risk of being homeless (without a designation from a specified entity), the FPS will allow him to complete the form without parent information. The institution's FAA will review the student's circumstances and make a case-by-case determination of homeless youth status based upon a written statement from or a documented interview with the student.

If a student is determined to be independent due to his unaccompanied homeless youth status, the institution will presume him to be independent for each subsequent award year at the same institution, unless the student informs the school that his circumstances have changed, or the school has conflicting information.

#### FEDERAL APPLICATION DEADLINE

While FAFSA applications may be submitted until June 30, 2025, students may be required to submit their application earlier, as the application must be processed, and a valid SAI received while the student is still enrolled. Students are urged to submit their applications as early as possible. Late submissions may delay the processing of a student's application. More important, the funds for some programs are limited and will be distributed with priority given to those students who submit their application in a timely fashion.

Only in specific situations may a student update or be required to update certain types of information that he has entered on his application, such as dependency status and household size. Any such changes should be discussed with the financial aid office.

#### **FEDERAL AID PROGRAMS**

##### *Federal Pell Grant Program*

The Federal Pell Grant Program provides grants to undergraduate students. These grants do not have to be repaid. This program is an "entitlement" which means that each eligible student who attends an eligible institution and applies on time may receive a Federal Pell Grant. The maximum grant for a fully eligible student is \$7395 per award year, which is 100% of the scheduled award. The amount that each student is eligible for is based on the SAI, which is generated by a federally mandated formula, as explained above.

Financial aid disbursements in the Federal Pell Grant Program are scheduled at the beginning of each semester, provided that all paperwork has been submitted and is complete. A student generally receives half of his scheduled award during the first semester and the other half during the second semester.

With the availability of Year-Round Pell, students can receive Federal Pell Grant funds for up to 150% of their Pell Grant Scheduled Award for an award year. An eligible student may receive a Federal Pell Grant for the summer semester, even if he received 100% of his scheduled Federal Pell Grant award during the fall and spring semesters.

Students whose paperwork is completed during the second or third semester may be paid retroactively for previous semesters in the same academic year.

The amount of Federal Pell Grant funds a student may receive over his lifetime is limited by federal law to 600%. If a student's lifetime eligibility used (LEU) equals 600%, the student can no longer receive Pell Grant funding.

Payments from the Federal Pell Program will either be made by credit to the student's tuition account or by direct disbursement to the student. Students will be informed in writing of the expected amount of these payments. Students may inspect their tuition records during regular business hours at the business office.

#### *The Campus-Based Programs*

The Campus-Based Programs are a group of programs funded under Title IV. The campus-based program in which the institution participates is:

- FSEOG - Federal Supplemental Educational Opportunity Grants

In these programs, fixed sums are allocated to each school based on various factors, including its size. The institution analyzes the need of all eligible financial aid applicants whose paperwork is completed in a timely manner, and determines an equitable distribution of the funds available through the packaging process. Students who apply after the initial packaging deadlines, (as posted in the school), may be too late to receive any funds from these programs.

The Federal Supplemental Education Opportunity Grant is a campus-based grant program available to undergraduate students. Awards, when available, can range from \$100 to \$4,000 per award year.

Financial aid disbursements in the FSEOG Program are scheduled at the beginning of each semester, provided that all paperwork has been submitted and is complete. A student generally receives one half of his scheduled award during the first semester and the other half during the second semester. Students who complete their paperwork during the second semester may be paid retroactively for the first semester. However, students should keep in mind the strong likelihood that there may be limited FSEOG funds available by that time. FSEOG must be packaged and disbursed while the student is enrolled. Payments from the FSEOG program will be made by credit to the student's tuition account.

Generally, the funds are matched 25% non-federal funds to 75% federal funds. However, if in a particular academic year, the institution is granted a waiver of the nonfederal share requirement, the institution may choose not to provide the nonfederal match. Students will be informed of the expected amounts of these payments in writing, and may inspect their tuition records during regular hours at the business office.

### ***FEDERAL STUDENT LOANS***

The Federal Direct Loan program offers loans to students, which must be paid back with interest, to help cover their education related expenses. There are two categories of direct loans - subsidized, where the government pays the interest that accrues while the student is in school and unsubsidized - where the student is responsible for the interest that accrues while he is in school. Loans are only given to students who demonstrate willingness to repay. Direct PLUS loans are unsubsidized direct loans which are given to the parents of an eligible student who would like to help pay for the student's expenses in this manner.

Although the school is eligible to participate in the federal loan programs, the school discourages students and parents from taking out loans. The institution encourages its students to apply for the federal, state, and institutional financial aid grant programs before considering the option of student loans and makes every effort to assist students with their direct educational needs. Students who are considering taking out loans should contact the financial aid office for a detailed list of eligibility requirements, available loan amounts, and sample repayment schedules.

## ***NY STATE TUITION ASSISTANCE PROGRAM (TAP) GRANTS***

TAP grants are available to assist eligible New York residents attending in-state postsecondary institutions to pay for tuition. TAP grants are based on the applicant's and his family's (if he is determined to be dependent) New York State (NYS) net taxable income.

To apply for a TAP grant, a student must fill out a FAFSA, generally followed by an additional TAP application (ETA). Applications must be submitted by June 30, 2025.

To be eligible for an award the student must:

- be a United States citizen or eligible noncitizen;
- be a resident of New York State or meet eligibility requirements of the NYS Dream Act;
- have graduated from high school in the United States, earned a high school equivalency diploma, or passed a federally approved "Ability to Benefit" test identified by the NYS Board of Regents ;
- study full-time as an undergraduate (at least 12 credits per semester) at an approved postsecondary institution in New York;
- be matriculated in an approved program of study;
- be in good academic standing with at least a cumulative "C" average as of the 4th semester payment;
- be charged at least \$200 tuition per year;
- not be in default on any state or federal student loans and not be in default on any repayment of State awards;
- and meet income requirements as per regulations.

### *New York State Dream Act*

The **New York State Dream Act** enables some students who do not meet residency requirements to be eligible for TAP Awards. If a student fits one of the descriptions below, he may be eligible for a TAP award.

1. His permanent home is in NYS, and he is or has one of the following:
  - A. [U-Visa](#)
  - B. [T-Visa](#)
  - C. [Temporary protected status](#), pursuant to the Federal Immigration Act of 1990
  - D. [Without lawful immigration status](#) (including those with DACA status)



AND he meets one of the following criteria:

- a. Attended a NYS high school for 2 or more years, graduated from a NYS high school, and is applying for an award for undergraduate study at a NYS college within *five* years of receiving his NYS high school diploma *OR*
  - b. Received a NYS high school equivalency diploma, and is applying for an award for undergraduate study at a NYS college within *five* years of receiving his NYS high school equivalency diploma
2. His permanent home is outside of NYS, and he is or has one of the following:
- A. U.S. citizen
  - B. Permanent lawful resident
  - C. Of a class of refugees paroled by the attorney general under his or her parole authority pertaining to the admission of aliens to the U.S.
  - D. [U-Visa](#)
  - E. [T-Visa](#)
  - F. [Temporary protected status](#), pursuant to the Federal Immigration Act of 1990
  - G. [Without lawful immigration status](#) (including those with DACA status)

AND he meets one of the following criteria:

- a. Attended a NYS high school for 2 or more years, graduated from a NYS high school, and is applying for an award for undergraduate study at a NYS college within *five* years of receiving his NYS high school diploma *OR*
- b. Received a NYS high school equivalency diploma, and is applying for an award for undergraduate study at a NYS college within *five* years of receiving his NYS high school equivalency diploma

Students meeting the NYS Dream Act eligibility criteria can apply for TAP by accessing the Dream Act Application online at <https://nysdream.applyists.net/Account/LogOn?ReturnUrl=%2f>

The application is simple and straightforward, and all information provided will be used only for determining eligibility and administering awards. Applicants without lawful immigration status will not be asked for their home address and will not have to upload financial records.

Once the student has submitted an application, it is the student's responsibility to monitor the status of the application and to make sure the application is complete. The student will be able to monitor the status of his application online after submitting the application and uploading any required documentation. The student will be notified by email when a determination has been made regarding his eligibility, at which point he will accept the award.

#### *TAP Award Amounts and Disbursements*

Yearly TAP awards range from \$1000 - \$5665. Award amounts are determined by:

- combined income, including family earned income and pensions;
- number of family members enrolled in college;
- financial status (dependent or independent);
- cost of tuition; and
- when the student started receiving TAP or other NYS awards.

Shor Yeshuv Rabbinical College will credit the TAP award to the student's tuition account within 7 days of when the school receives such payment, and will refund any funds due to the student as soon as possible, but not more than 45 days after the institution has credited the award to the student's account.

The institution defers term tuition charges in an amount equal to the award for all students who present valid award notification for a TAP award for that term or who appear on the payment roster. The institution may credit TAP payments toward charges the student has incurred for a future term provided that the term is already underway when the school receives the payment, and the balance for that term exceeds the amount deferred for that term based on the anticipated receipt of a TAP award.

The institution may credit funds toward a future term if the student authorizes the credit in writing. The authorization will remain in effect for the duration of the student's study unless revoked by the student. An authorization form will be made available to students at the time of admission.

#### ***INSTITUTIONAL SCHOLARSHIPS***

Institutional scholarships may be available to students who have exhausted all other avenues of assistance and are still unable to pay their direct educational charges.

Students and their parents, if applicable, are expected to contribute towards the student's education, based upon their ability to pay, as determined by formulas

explained above. Students who apply for other types of financial aid will automatically be considered for institutional scholarships. Students who do not apply for other financial aid programs may contact the financial aid office to apply for institutional scholarships.

## **WITHDRAWAL, INSTITUTIONAL REFUND, AND RETURN TO TITLE IV POLICIES**

*For the current refund and withdrawal policies, please refer to the yearly supplement of the catalog.*

## **TRANSCRIPTS**

There is a \$30.00 fee to request your original SYRC transcript. Transcripts can be obtained through calling or emailing the Registrar's Office.

## ACADEMIC PROGRAMS

Sh'or Yeshuv Rabbinical College offers a five-year, 150-credit undergraduate program leading to a First Talmudic Degree. Courses are offered in the following fields of study: Talmud; Codes (Halacha); and Philosophy (Musal). Texts are studied in their original languages, while the language of instruction is English. At the end of his undergraduate course of studies, the student is well prepared to continue in a graduate program of Advanced Talmudic Studies. In addition, Sh'or Yeshuv Rabbinical College offers an Intermediary Talmudic Degree for the successful completion of 90 credits. There is only one major available, Talmud. Students must have a cumulative GPA of 2.0 to graduate.

The First Talmudic Degree requires the successful completion of 150-credits. The following is a course map broken down by level and semester.

### Level 1

	<u>Fall Semester</u>	<u>Spring Semester</u>
Talmud Beiyun	6 credits	6 credits
Talmud Bekyus	6 credits	6 credits
Philosophy	2 credits	2 credits
Codes	1 credit	1 credit
Sub Total:	<u>15 credits</u>	<u>15 credits</u>
Total:	<u>15 credits</u>	<u>30 credits</u>

### Level 2

	<u>Fall Semester</u>	<u>Spring Semester</u>
Talmud Beiyun	6 credits	6 credits
Talmud Bekyus	6 credits	6 credits
Philosophy	2 credits	2 credits
Codes	1 credit	1 credit
Sub Total:	<u>15 credits</u>	<u>15 credits</u>
Total:	<u>45 credits</u>	<u>60 credits</u>

**Level 3**

	<u>Fall Semester</u>	<u>Spring Semester</u>
Talmud Beiyun	6 credits	6 credits
Talmud Bekyus	6 credits	6 credits
Philosophy	2 credits	2 credits
Codes	1 credit	1 credit
Sub Total:	<u>15 credits</u>	<u>15 credits</u>
Total:	<u>75 credits</u>	<u>90 credits</u>

**Level 4**

	<u>Fall Semester</u>	<u>Spring Semester</u>
Talmud Beiyun	6 credits	6 credits
Talmud Bekyus	6 credits	6 credits
Philosophy	2 credits	2 credits
Codes	1 credit	1 credit
Sub Total:	<u>15 credits</u>	<u>15 credits</u>
Total:	<u>105 credits</u>	<u>120 credits</u>

**Level 5**

	<u>Fall Semester</u>	<u>Spring Semester</u>
Talmud Beiyun	6 credits	6 credits
Talmud Bekyus	6 credits	6 credits
Philosophy	2 credits	2 credits
Codes	1 credit	1 credit
Sub Total:	<u>15 credits</u>	<u>15 credits</u>
Total:	<u>135 credits</u>	<u>150 credits</u>

### *Textbooks and Required Materials*

All required texts can be found in the library and are always available for student use. However, students may acquire personal copies if they wish. No other materials are required.

### *Frequency of Course Offerings*

Students enrolled in Sh'or Yoshuv Rabbinical College generally take the maximum number of courses offered each term at their grade level, and progress toward their degree within the time frame outlined in the sample curriculum. Courses are offered with sufficient frequency to enable students to complete the course requirements and graduate within the expected time frames.

### *Explanation of the Course Code Designation*

The course code designation can be understood using the following system:

The first letter refers to the department:

T = Talmud

P= Philosophy

C = Codes (Halacha)

- In the **Talmud** department: the first two digits refer to the specific Tractate being studied (1-37).
- The third digit refers to the year of study (1-5).
- The letter following the digits indicates the method of study: Beiyun = E and Bekyus =B.
  
- In the **Philosophy** (Mussar) department: the first three digits refer to the specific philosophical work being studied.
- The fourth digit refers to the year of study.
  
- In the **Codes** (Halacha) department: the first three (or four) digits refer to the specific Codes being studied.
- The fourth (or fifth) digit refers to the year of study.

The two letters at the end indicate the semester: FA = Fall semester and SP = Spring semester.

Sample one: T141BFA refers to the study of Talmud Tractate Kesubos on level 1 Bekyus, fall semester.

Sample two: P2503FA refers to the study of Selected Readings in Rambam on level 3, fall semester.

Sample three: C6004SP refers to the study of *Hilchos N'tilas Yadayim* on level 4, spring semester.

## **UNDERGRADUATE PROGRAM**

### *DEPARTMENT OF TALMUD*

The study of the Talmud is very important and is the foundation of Sh'or Yoshuv Rabbinical College's curriculum. For those unfamiliar with the Talmud, we present here a brief introduction. The Talmud comprises the central facet of the oral tradition passed down for generations amongst Jews since the year 1312 BCE. The Babylonian sages completed the Babylonian Talmud, over 1500 years ago. Famed for its esoteric style, the Talmud is designed to provide the ultimate challenge for its students. Over the centuries, thousands of companion volumes have been authored, to elucidate and elaborate upon the basic text.

The study of Talmud is a complex and demanding task and a great deal of time must be devoted to fully appreciate its complexity and sophisticated levels. Each Tractate consists of its own unique set of laws, and they also often differ greatly in language and style. Obviously, it's impossible to cover the entire Talmud within a five-year course of study. The goal of the undergraduate program is therefore to give students the skills and the tools they will need for a lifetime of independent higher-level study of any Tractate of the Talmud.

The course of study is cyclical; so, students entering Sh'or Yoshuv Rabbinical College at different years may study different tractates over the course of their five-year program. Despite the differences in material covered, the skills presented and acquired are essentially similar, and graduating students are expected to demonstrate a specified level of achievement in the Tractate.

Although lectures are an important component of the curriculum; it's not the sole element in Talmudic study. Throughout the millennia, the Talmud has been traditionally studied utilizing a Chavrusa (study partner) system. Under the Chavrusa

system, students match wits and hone each other's intellectual capabilities. In this way, one student's strengths complement the other, and the learning of both is enhanced by this methodology. The faculty sets up each student with an appropriate Chavrusa (study partner), bearing in mind the student's academic level and abilities.

The study of the Talmud has two complementary courses. Talmud Beiyun focuses on in-depth study of the Talmud and the Talmud Bekyus companion courses focus on a more rapid course of studies. These courses study the same tractate, and the students are required to take both Talmud courses each semester.

## TALMUD TEXT LISTINGS

For the convenience of the reader not familiar with the Talmud a brief summary of the subject matter of the tractates is provided. It should be understood, however, these short descriptions do not reflect the depth, detail, and complexity of the study involved.

(01) TRACTATE BERACHOS. Complete study of blessings and prayers, which includes emphasis on the Shema and Shemoneh Esrei.

(02) TRACTATE SHABBOS. Study of Shabbos and its laws and customs; an in-depth review of all regulations and restrictions related to specific prohibited labors.

(03) TRACTATE ERUVIN. Domains relating to Shabbos; the laws regarding creation of such domains to permit carrying objects from one place to another.

(04) TRACTATE PESACHIM. Festival of Pesach (Passover) and its laws; the Seder and the Pesach sacrifices; what constitutes forbidden leaven.

(05) TRACTATE YUMA. - The Day of Atonement and related laws. Korbonos, services in the Temple, repentance, the five Abstentions.

(06) TRACTATE SUCCAH. Festival of Succos: its laws and rituals; close examination of the rules regulating the construction of a proper Succah.

(07) TRACTATE BAYTZA. The festivals: their laws and prohibitions; permissible preparation of food on the holiday; objects which may not be handled.



(08) TRACTATE ROSH HASHANAH. - New Year. Study of the holiday and its laws; rules regarding the calendar year; laws of creating and using the Shofar; ritual services for the holiday.

(09) TRACTATE TA'ANITH. Fast days. Study of matters, method and ritual related to Biblical and communal fasts declared because of drought, epidemics and invasions; various subjects concerning the Temple services.

(10) TRACTATE MEGILLAH. Study of dates, places, rules and customs concerning the correct reading of the Megillah (Book of Esther), and its writings; ritual readings from the Law and Prophets on the four special Shabbosos, New Moons, holidays, the fast days and Chanukah; various synagogue ritual procedures.

(11) TRACTATE MOED KATAN. Minor festival intervening days; laws relating to proper observance; labors that are permitted.

(12) TRACTATE CHAGIGAH. Festival sacrifices. The laws of festival sacrifices and their accompanying offerings; the Temple Court.

(13) TRACTATE YEVAMOTH. The study of the special commandment regarding marriage to a brother's widow and its release (Chalitzah); forbidden marriages to Kohanim; the circumstances of Agunah.

(14) TRACTATE KESUBOS. The Marriage Contract. Obligations and commitments incurred therein, specifically in relation to financial considerations and promises made prior to marriage.

(15) TRACTATE NEDARIM. Vows and their implications; personal commitments; commitments of property. The wording of vows, annulment and deferment of vows.

(16) TRACTATE NAZIR. Study of self-consecration by abstinence. Specific expressions that are obligatory; duration of obligation; procedure for annulment of Nazirite vow.

(17) TRACTATE SOTAH. Laws concerning the wife under suspicion of unfaithfulness to her marriage vows. Procedure of her trial by the Great Sanhedrin and the administration of the "bitter water."

(18) TRACTATE GITTIN. Study of the laws of divorce. Incidental reference is also made therein to other documents of release and to the emancipation of slaves; special emphasis on the Get (bill of divorce).

(19) TRACTATE KIDUSHIN. Study of formalities of betrothals and marriages; the status resulting from marriages and intermarriages; proof of marriage contracted outside Palestine; marriage by proxy and conditional betrothal.

(20) TRACTATE BABA KAMA. Talmudic Civil Law, Part 1. Laws of deprivation of natural or vested rights and of artificial rights; compensations and restitutions in connection with inflicted damages.

(21) TRACTATE BABA METZIA. Talmudic Civil Law, Part 2. Laws relating to the acquisition and transfer of title to personal property; lost and found property; usury; trust; trading and hiring of laborers.

(22) TRACTATE BABA BATHRA. Talmudic Civil Law, Part 3. Laws concerning acquisition and transfer of real property, mainly based on traditional law; responsibilities and obligations involved in such acquisition and possession; hereditary succession.

(23) TRACTATE SANHEDRIN. Study of laws of evidence, courts of justice, legal action and capital punishment, as were in force at the time of the Talmud.

(24) TRACTATE MAKKOTH. Study of laws of action against false witnesses; homicide; cities of refuge; and the administration of forty stripes.

(25) TRACTATE SHEVUOS. Study of laws of oaths and their regulations; evidence; ritual defilement and impurity; atonement by sacrifices.

(26) TRACTATE ABODAH ZARAH. Rules and regulations towards idolatry and idolaters. Study of attitude and conduct of Jews towards idolatry.

(27) TRACTATE HORAYOTH. Study of religious and legal decisions promulgated unwittingly and erroneously by authority, and of sins committed unknowingly and their consequences. Special sin offering brought as atonement by community, the Cohen Gadol and Nasi (President).

(28) TRACTATE ZEVACHIM. Study of laws and regulations of sacrifices; sprinkling their blood; and the subject of disqualification and remnant.

(29) TRACTATE MENACHOTH. Study of laws and regulations regarding the various kinds of meal offerings and drink offerings.

(30) TRACTATE CHULLIN. Slaughtering of animals; methods and manner of shechita; laws of kashrus; discussion of which animals and foods are treifah. Vitally important knowledge for all prospective rabbonim. Students become familiar with bovine anatomy and physiology.

(31) TRACTATE BECHOROTH. Deals with the firstlings of clean animals; those fit and unfit for sacrifice; the redemption of the first-born son.

(32) TRACTATE ARACHIN. Estimations. Deals with redemption of pledges and vows; amounts of assessments and evaluations; appraisal of real estate.

(33) TRACTATE TEMURAH. Matters regarding the exchange of one sacrificial animal for another.

(34) TRACTATE KERITHOTH. Deals with those transgressions punished by excision and the atonement process.

(35) TRACTATE MEILAH. Study of the transgression of profaning or violating sacred objects.

(36) TRACTATE TAMID. The daily sacrifices offered every morning and evening in the Temple; organization of the Temple; apportioned and regular priestly duties; the sacrificial lamb; other rituals.

(37) TALMUD NIDDAH. Study of laws pertaining to certain menstrual impurity; accepted tests to determine the source of found blood; childbirth and other physiological factors affecting the ritual status of women.

## TALMUD BEIYUN COURSE DESCRIPTIONS

### **T##1EFA                      Talmud Beiyun Level 1                      6 credits**

The first level is for students just entering the field of Talmudic Studies. Thus, this course serves as an introduction to the study of the Babylonian Talmud. In the first semester the emphasis is on the formation of clauses and phrases as it relates to the logic and translation of the text. This method provides students with a better understanding and a broader context of the subject matter.

*No Prerequisites*

### **T##1ESP                      Talmud Beiyun Level 1                      6 credits**

This course a continuation of *T##1EFA* focuses on the plain Talmudic text with the classical commentary of Rashi. Following the lecture (shiur), the student learns with his Chavrusa (study partner) to review the material. Regular written tests are given to help the student with translation and pronunciation.

*Prerequisite: T##1EFA Talmud Beiyun Level 1*

### **T##2EFA                      Talmud Beiyun Level 2                      6 credits**

On this level the student strengthens his newly acquired skills in the study of Talmud. Students are expected to attempt to prepare the text with Rashi for the lecture (shiur). This course helps students to further develop skills in translation and offers them a clearer understanding of the dialectics of the Talmud.

*Prerequisite: T##1ESP              Talmud Beiyun Level 1*

### **T##2ESP                      Talmud Beiyun Level 2                      6 credits**

This course is a continuation of *T##2EFA*. In addition to preparing the text with Rashi the student also begins to become familiar with the more advanced commentary of Tosefes. Thorough review of the lecture is heavily stressed, and written and oral tests are given regularly.

*Prerequisite: T##2EFA              Talmud Beiyun Level 2*

### **T##3EFA                      Talmud Beiyun Level 3                      6 credits**

This course builds on the prior levels by stressing the approach toward broader analytical study of the Talmud. The student is expected to translate and analyze

intermediate level texts in preparation for the lecture. This course emphasizes understanding the basic text with Rashi, pointing out to the student related material from the literature of commentaries.

*Prerequisite: T##2ESP Talmud Beiyun Level 2*

**T##3ESP Talmud Beiyun Level 3 6 credits**

This course is a continuation of *T##3EFA*. In this course selected important Tosefos relating to the text are learned and discussed in detail. The instructor gives each student special individual attention to prepare him for the lecture.

*Prerequisite: T##3EFA Talmud Beiyun Level 3*

**T##4EFA Talmud Beiyun Level 4 6 credits**

On this level, students continue to work on developing their Talmudic reasoning and analytical skills. For the lecture, the students are required to prepare the text with Rashi, Tosefos, and some basic Rishonim (earlier commentaries) such as the Rosh, Ran, and Rif.

*Prerequisite: T##3ESP Talmud Beiyun Level 3*

**T##4ESP Talmud Beiyun Level 4 6 credits**

This course is a continuation of *T##4EFA*. In this course the instructor reviews the text with Rashi and Tosefos and discusses related material from some of the more complex Rishonim such as the Rashba, Ramban and the Rambam. There is a strong emphasis on constant review of the material. Oral exams are given to evaluate the students' progress.

*Prerequisite: T##4EFA Talmud Beiyun Level 4*

**T##5EFA Talmud Beiyun Level 5 6 credits**

On the highest-level Talmud course, students pursue independent research in preparing the text, studying the relevant commentaries, and analyzing the flow of logic within the tractate. Optional daily lectures are devoted to surveying the commentaries while offering new and deep insights to the material.

*Prerequisite: T##4ESP Talmud Beiyun Level 4*

**T##5ESP**

**Talmud Beiyun Level 5**

**6 credits**

This course is a continuation of *T##5EFA*. In this course study groups meet twice a week. At these meetings, each student gives his peers the results of his preparation by delivering a Chaburah (mini lecture) on a selected Talmudic topic. As in previous levels, great emphasis is placed on review of the course material. The instructors supervise his students and remains in close contact with them to further their knowledge of the Talmud.

*Prerequisite: T##5EFA Talmud Beiyun Level 5*

The Rosh Yeshiva gives an optional weekly lecture (shiur kilali) for students on all levels. During this lecture, the Rosh Yeshiva offers interesting and challenging insights of related Talmudic material for that week. In effect, this lecture binds the various levels together by creating one unified study group.

#### TALMUD BEKYUS COURSE DESCRIPTIONS

**T##1BFA**

**Talmud Bekyus Level 1**

**6 credits**

In this course the students are guided in making the transition from their high school training. The students approach the tractate with an eye towards developing their breadth of Talmud knowledge. The focus is on developing the skills of basic textual reading.

*No Prerequisites*

**T##1BSP**

**Talmud Bekyus Level 1**

**6 credits**

In this course a continuation of *T##1BFA* the emphasis is on surveying the text and through practice, the students begin to hone the required thinking skills for Talmud survey study.

*Prerequisite: T##1BFA Talmud Bekyus Level 1*

**T##2BFA**

**Talmud Bekyus Level 2**

**6 credits**

On this level the student's basic skills of rapid textual reading are further developed. In addition, the courses focus on skill-building and familiarity with the structure of the Talmud. This also improves the students' familiarity of the Talmud's logical give-and-take.

*Prerequisite: T##1BSP Talmud Bekyus Level 1*

**T##2BSP                                  Talmud Bekyus Level 2                                  6 credits**

In this course the students expand their knowledge of Talmudic discourse and case law, while learning to sharpen their understanding of the texts and further familiarize themselves with basic trends in Talmudic thought.

*Prerequisite: T##2BFA Talmud Bekyus Level 2*

**T##3BFA                                  Talmud Bekyus Level 3                                  6 credits**

On this level the students have developed a broad knowledge base of Talmudic case law. Consequently, in this course the student's study at a faster pace and learn more folios of the chapter being studied. The students learn to avoid superficiality during the intellectual give-and-take of Chavrusa study.

*Prerequisite: T##2BSP Talmud Bekyus Level 2*

**T##3BSP                                  Talmud Bekyus Level 3                                  6 credits**

In this course the students pursue their Talmud Survey studies largely unsupervised. The students maintain their own pace and aim to cover as much of the Tractate as possible within the limitations of the semester.

*Prerequisite: T##3BFA Talmud Bekyus Level 3*

**T##4BFA                                  Talmud Bekyus Level 4                                  6 credits**

On this level the Talmud text is studied at a considerably greater depth. The students will reference the commentary of Tosefos as well as other pertinent commentaries. This further develops the students' tools to independently study Talmudic texts.

*Prerequisite: T##3BSP Talmud Bekyus Level 3*

**T##4BSP                                  Talmud Bekyus Level 4                                  6 credits**

In this course the Chavrusa study is performed with minimal faculty guidance and assistance. The students having acquired the skills needed to independently learn the Talmudic texts now study at a significantly faster pace.

*Prerequisite: T##4BFA Talmud Bekyus Level 4*

**T##5BFA**

**Talmud Bekyus Level 5**

**6 credits**

In this course the syntax and structure of the Talmud become clearer through the student's independent study. The breadth of the Survey study provides the student with a sense of accomplishment and positive reinforcement for further Talmud study.

*Prerequisite: T##4BSP Talmud Bekyus Level 4*

**T##5BSP**

**Talmud Bekyus Level 5**

**6 credits**

This course is a continuation of *T##5BFA* and designed to prepare the students for graduate work in Talmud. The focus is to develop an incipient independent scholar which will lead to a lifetime of learning and potentially to master significant sections of the Talmud.

*Prerequisite: T##5BFA Talmud Bekyus Level 5*

#### *DEPARTMENT OF PHILOSOPHY*

Sh'or YOSHUV Rabbinical College seeks to develop the complete person and not just his knowledge in specific disciplines. Courses in the Philosophy department encompass an in-depth study of the foundation of Jewish thought and belief, as well as their effects on human behavior. The works of some of the revered Jewish philosophers are studied. The daily study sessions are complemented by weekly lectures on the topics of study.

**Philosophy 100-Ethics of the Fathers.** In-depth analysis of the ethical and moral concepts of Jewish ethical philosophy.

**Philosophy 200-Selected Topics in Jewish Philosophy.** A dissection and analysis of the major ethical works of Rabbi Yisroel Meir HacoheN Kagan (*Chofetz Chaim*).

**Philosophy 250-Selected Readings in Rambam.** Readings from the philosophical works *Hilchos Deos*, *Moreh Nevuchim* (Guide to the Perplexed), and the *Kuzari*.

**Philosophy 300- Ethical Works of R. Moshe Chaim Luzatto.** In-depth study of the Path of the Just (*Mesilas Yesharim*) and other works of the *Ramchal*.

**Philosophy 400-The Ethical Philosophy of Nachmanides.** The mystical and philosophical writings of the *Ramban* are explored in depth.





**P###3FA**                                      **Philosophy Level 3**                                      **2 credits**

On this level the students have a widespread familiarity with many of the concepts and ideals expressed by the authors of the text being studied and the focus is on the deeper philosophical concepts.

*Prerequisite: P###2SP Philosophy Level 2*

**P###3SP**                                      **Philosophy Level 3**                                      **2 credits**

In this course, a continuation of P###3FA the discussions of the ideas with peers and teachers of the concepts are now on a deeper level of understanding. The focus is to further develop his character and understanding of philosophy.

*Prerequisite: P###3FA Philosophy Level 3*

**P###4FA**                                      **Philosophy Level 4**                                      **2 credits**

On this level the foundations for moral development are discussed, with a focus on practical life lessons. The students are encouraged to set personal goals and to strive to constantly improve their character.

*Prerequisite: P###3SP Philosophy Level 3*

**P###4SP**                                      **Philosophy Level 4**                                      **2 credits**

In this course, a continuation of P###4FA, the focus is on interpersonal relationships. The study is goal oriented, inspiring students to engage in self-evaluation and self-reflection, and act upon their conclusions.

*Prerequisite: P###4FA Philosophy Level 4*

**P###5FA**                                      **Philosophy Level 5**                                      **2 credits**

In this course the texts are used as a springboard to address modern day issues and prepare students for real-life ethical dilemmas and moral questions in regard to human behaviors and character traits.

*Prerequisite: P###4SP Philosophy Level 4*

**P###5SP**                                      **Philosophy Level 5**                                      **2 credits**

In this course the students are fortified to continue to develop a commitment to the lifelong process of character development and ethical conduct. The department of

Philosophy serves the important function of laying the groundwork for a life of continuous spiritual development.

*Prerequisite: P###5FA Philosophy Level 5*

#### DEPARTMENT OF CODES (HALACHA)

The study of Codes (Halacha) has two goals in mind; the first goal is to learn the laws; the second goal is the students should incorporate the Halacha into their actual daily living. The students are observed in their personal development through the examples set for them by their instructors. The study of Halacha forms a basic part of our curriculum requirement. A special instructor (Posek) is available to answer and explain any question that might arise pertaining to Halacha.

#### CODES (HALACHA) TEXT LISTINGS

**Halacha 100.** *Shulchan Aruch, Orach Chaim. Hilchos Hanhogas Haboker and Tzitzis.*

This course focuses on the Code of Jewish Law and its discussion of the obligations of the observant Jew in the early morning, plus laws of *tzitzis*. Students will study the authoritative decisions of Rabbi Yoseph Caro, Rabbi Moses Isserlis and later commentators.

**Halacha 200.** *Shulchan Aruch, Orach Chaim. Hilchos Tefillin and Bircas Hashachar.*

Topics include the laws of Tefillin, what they symbolize and how they should be worn and the laws of the morning blessings. These laws are studied in depth, with a view toward understanding how they are derived from Talmudic sources.

**Halacha 300.** *Shulchan Aruch, Orach Chaim. Hilchos Krias Shema.*

The laws dealing with the fundamental expression of Jewish faith, the *Shema*: its incorporation into prayer; its specific obligations, when and under what conditions it may be recited. Students will study the basic text and a selection of Rabbinic responsa from the past three centuries.

**Halacha 400.** *Shulchan Aruch, Orach Chaim. Hilchos Tefila.*

The laws of ritual prayer, based to a large extent on Talmud Tractate *Berachos*. Students should be familiar with the relevant Talmudic passages. Since much of the basic material should have been studied in high school, this course will focus on the rich secondary *halachic* literature on this topic.

**Halacha 500.** *Shulchan Aruch, Orach Chaim. Hilchos N'sias Kapaim, Krias Sefer Torah and Bais HaKnesses.*

The laws regarding the priestly blessings; the writing, repairing, reading and maintaining of a Torah Scroll; ritual procedure in the synagogue.

**Halacha 600.** *Shulchan Aruch, Orach Chaim. Hilchos N'tilas Yadayim.*

The laws of ritual purification; mealtime demeanor; blessings before, during and after eating; the blessings of *Birchas Hamazon*. Many of these laws are familiar to the student, but some are quite complex, and in this course, the entire body of relevant *Halacha* is covered.

**Halacha 700.** *Shulchan Aruch, Orach Chaim. Hilchos Berachos, Mincha and Maariv.*

The laws of blessings over a broad range of foods and natural phenomena, plus the underlying categorization for all blessings. The procedure of the *Mincha* and *Maariv* prayers.

**Halacha 800.** *Shulchan Aruch, Orach Chaim. Hilchos Shabbos, Part I.*

The laws of the Sabbath including the preparation for Sabbath; the sanctification of the Sabbath; the Sabbath service; the Sabbath ritual.

**Halacha 900.** *Shulchan Aruch, Orach Chaim. Hilchos Shabbos, Part II.*

The laws of permissible and forbidden work on the Sabbath. Students will study the specific application of the Biblical prohibition of creative labor. Familiarity with Tractate *Shabbos* is highly recommended. Students lacking such a background will be expected to study the relevant Talmudic sources.

**Halacha 1000.** *Shulchan Aruch, Orach Chaim. Hilchos Pesach.*

The laws of the Passover holiday. Familiarity with Tractate *Pesachim* is highly recommended. These chapters range from discussion of the prohibition of leavened bread and various derivative foods to study of the laws of the *Seder*, the holiday prayer service, the *matzos* and the other ritual foods of this festival.

**Halacha 1200.** *Shulchan Aruch, Orach Chaim. Hilchos Yom Tov.*

Laws of festivals and holidays. These laws deal with both Biblical and Rabbinical prohibitions on labor, as well as the positive requirements for honoring the holidays and sanctifying the festivals.

**Halacha 1300.** *Shulchan Aruch, Orach Chaim. Hilchos Chol Hamoed, Taanith and Tisha B'Av.*

This course covers the intervening days of the festivals, which have an entire category of laws defining their status derived from the Talmud Tractate *Moed Katan*. Other laws included in this course are those pertaining to fast days: the ritual requirements and prayer service on such days. The day of sorrows, *Tisha B'Av*, also has its full complement of relevant law covered in this course.

**Halacha 1400.** *Shulchan Aruch, Orach Chaim. Hilchos Rosh Hashanah and Yom Kippur.*

Blowing of the *Shofar*, the Ten Days of Atonement, New Year rituals and assorted other practices associated with *Rosh Hashanah*, as well as the laws of *Yom Kippur* observance are covered in this course.

**Halacha 1500.** *Shulchan Aruch, Orach Chaim. Hilchos Succos, Purim and Chanukah.*

A survey of the various laws regarding observance of these different holidays: constructing a *Sukkah*; hearing the *Megillah*; lighting the *Chanukah* lamps.

#### CODES (HALACHA) COURSE DESCRIPTIONS

**C###1FA**

**Codes Level 1**

**1 credit**

In this course the students are guided in making the transition from their high school training of learning Halacha to begin learning Halacha in more depth on the post-secondary level.

*No Prerequisites*

**C###1SP**

**Codes Level 1**

**1 credit**

In this course the students study the text of the *Kitzur Shulchan Aruch* (an abridged summary of the Code of Jewish Law). This assists the students to familiarize themselves with the development of the Halacha to its practical conclusion.

*Prerequisite: C###1FA Codes Level 1*

**C###2FA**                      **Codes Level 2**                      **1 credit**

In this course, the students are introduced to studying Shulchan Aruch Orach Chaim with the commentary of the Mishnah Berurah on a basic level. The commentary of the Mishnah Berurah is unique since it combines practical Halacha with ethical concepts.

*Prerequisite: C###1SP Codes Level 1*

**C###2SP**                      **Codes Level 2**                      **1 credit**

In this course, a continuation of C###2FA the students are more familiar with the style of writing of the Mishnah Berurah. They now begin to study the Mishnah Berurah, on a deeper level including the commentary of the Be'ur Halacha and Sha'ar Hatziun.

*Prerequisite: C###2FA Codes Level 2*

**C###3FA**                      **Codes Level 3**                      **1 credit**

In this course the students begin to analyze how the Mishnah Berurah came to a specific conclusion in a scenario where there is more than one opinion. This in turn enhances the students' understanding of Halacha.

*Prerequisite: C###2SP Codes Level 2*

**C###3SP**                      **Codes Level 3**                      **1 credit**

In this course the students begin to compare the Mishna Berurah with other Halachic commentaries. This will develop the student's own sense of halachic acumen and further enhance their understanding of the Halacha.

*Prerequisite: C###3FA Codes Level 3*

**C###4FA**                      **Codes Level 4**                      **1 credit**

In this course the emphasis is on comparing and contrasting the various Halachic commentaries and approaches. The objective is to become more knowledgeable with practical Halacha as it pertains to our contemporary environment.

*Prerequisite: C###3SP Codes Level 3*

**C###4SP**

**Codes Level 4**

**1 credit**

In this course the student will continue to study Halacha in-depth. Besides the obvious benefit of knowing more Halacha, this knowledge will assist him in analyzing the various parts and components to understand the underlying principles of the Halacha.

*Prerequisite: C###4FA Codes Level 4*

**C###5FA**

**Codes Level 5**

**1 credit**

In this course the students study selected topics from the Talmud along with the early Halachic commentaries such as the Rif and the Rosh. This demonstrates how the Halacha as codified in Shulchan Aruch emanates from the Talmud.

*Prerequisite: C###4SP Codes Level 4*

**C###5SP**

**Codes Level 5**

**1 credit**

In this course the students begin to study some of the more contemporary Sifrei Halacha like the Shmiras Shabbos Hilchoso, the commentary of the Piskai Teshuva and other "Kitzur Halacha Seforim" (literally short Halacha books). The objective is to become more knowledgeable of practical Halacha as it applies to daily life.

*Prerequisite: C###5FA Codes Level 5*

*Sample Curriculum*

**Level 1**

**Fall Semester**

T##1EFA	Talmud Beiyun I	6 credits
T##1BFA	Talmud Bekyus I	6 credits
P2001FA	Philosophy I	2 credits
C8001FA	Codes I	1 credit

**Spring Semester**

T##1ESP	Talmud Beiyun I	6 credits
T##1BSP	Talmud Bekyus I	6 credits
P2001SP	Philosophy I	2 credits
C2001SP	Codes I	1 credit

*Cumulative Total: 30 credits*

**Level 2**

**Fall Semester**

T##2EFA	Talmud Beiyun II	6 credits
T##2BFA	Talmud Bekyus II	6 credits
P3002FA	Philosophy II	2 credits
C3002FA	Codes II	1 credit

**Spring Semester**

T##2ESP	Talmud Beiyun II	6 credits
T##2BSP	Talmud Bekyus II	6 credits
P3002SP	Philosophy II	2 credits
C4002SP	Codes II	1 credit

*Cumulative Total: 60 credits*

**Level 3**

**Fall Semester**

T##3EFA	Talmud Beiyun III	6 credits
T##3BFA	Talmud Bekyus III	6 credits
P4003FA	Philosophy III	2 credits
C5003FA	Codes III	1 credit



**Spring Semester**

T##3ESP	Talmud Beiyun III	6 credits
T##3BSP	Talmud Bekyus III	6 credits
P4003SP	Philosophy III	2 credits
C6003SP	Codes III	1 credit

*Cumulative Total: 90 credits*

**Level 4****Fall Semester**

T##4EFA	Talmud Beiyun IV	6 credits
T##04BFA	Talmud Bekyus IV	6 credits
P3004FA	Philosophy IV	2 credits
C7004FA	Codes IV	1 credit

**Spring Semester**

T##4ESP	Talmud Beiyun IV	6 credits
T##4BSP	Talmud Bekyus IV	6 credits
P3004SP	Philosophy IV	2 credits
C2004SP	Codes IV	1 credit

*Cumulative Total: 120 credits*

**Level 5****Fall Semester**

T##5EFA	Talmud Beiyun V	6 credits
T##5BFA	Talmud Bekyus V	6 credits
P5005FA	Philosophy V	2 credits
C3004FA	Codes V	1 credits

**Spring Semester**

T##5ESP	Talmud Beiyun V	6 credits
T##5BSP	Talmud Bekyus V	6 credits
P5005SP	Philosophy V	2 credits
C3005SP	Codes V	1 credit

*Cumulative Total: 150 credits*

First Talmudic Degree awarded for the successful completion of 150 credits.

## **INTERMEDIARY DEGREE PROGRAM**

The Intermediary Talmudic Degree is awarded for the successful completion of 90 credits from the following courses which are embedded within the undergraduate program. In addition, the student is required to present a Chaburah (mini lecture) to a senior member of the faculty.

### **TALMUD BEIYUN COURSE DESCRIPTIONS**

#### **T##1EFA                      Talmud Beiyun Level 1                      6 credits**

The first level is for students just entering the field of Talmudic Studies. Thus, this course serves as an introduction to the study of the Babylonian Talmud. In the first semester the emphasis is on the formation of clauses and phrases as it relates to the logic and translation of the text. This method provides students with a better understanding and a broader context of the subject matter.

*No Prerequisites*

#### **T##1ESP                      Talmud Beiyun Level 1                      6 credits**

This course a continuation of *T##1EFA* focuses on the plain Talmudic text with the classical commentary of Rashi. Following the lecture (shiur), the student learns with his Chavrusa (study partner) to review the material. Regular written tests are given to help the student with translation and pronunciation.

*Prerequisite: T##1EFA Talmud Beiyun Level 1*

#### **T##2EFA                      Talmud Beiyun Level 2                      6 credits**

On this level the student strengthens his newly acquired skills in the study of Talmud. Students are expected to attempt to prepare the text with Rashi for the lecture (shiur). This course helps students to further develop skills in translation and offers them a clearer understanding of the dialectics of the Talmud.

*Prerequisite: T##1ESP                      Talmud Beiyun Level 1*

#### **T##2ESP                      Talmud Beiyun Level 2                      6 credits**

This course is a continuation of *T##2EFA*. In addition to preparing the text with Rashi the student also begins to become familiar with the more advanced commentary of

Tosefos. Thorough review of the lecture is heavily stressed, and written and oral tests are given regularly.

*Prerequisite: T##2EFA Talmud Beiyun Level 2*

**T##3EFA Talmud Beiyun Level 3 6 credits**

This course builds on the prior levels by stressing the approach toward broader analytical study of the Talmud. The student is expected to translate and analyze intermediate level texts in preparation for the lecture. This course emphasizes understanding the basic text with Rashi, pointing out to the student related material from the literature of commentaries.

*Prerequisite: T##2ESP Talmud Beiyun Level 2*

**T##3ESP Talmud Beiyun Level 3 6 credits**

This course is a continuation of *T##3EFA*. In this course selected important Tosefos relating to the text are learned and discussed in detail. The instructor gives each student special individual attention to prepare him for the lecture.

*Prerequisite: T##3EFA Talmud Beiyun Level 3*

**TALMUD BEKYUS COURSE DESCRIPTIONS**

**T##1BFA Talmud Bekyus Level 1 6 credits**

In this course the students are guided in making the transition from their high school training. The students approach the tractate with an eye towards developing their breadth of Talmud knowledge. The focus is on developing the skills of basic textual reading.

*No Prerequisites*

**T##1BSP Talmud Bekyus Level 1 6 credits**

In this course a continuation of *T##1BFA* the emphasis is on surveying the text and through practice, the students begin to hone the required thinking skills for Talmud survey study.

*Prerequisite: T##1BFA Talmud Bekyus Level 1*

**T##2BFA**                      **Talmud Bekyus Level 2**                      **6 credits**

On this level the student's basic skills of rapid textual reading are further developed. In addition, the courses focus on skill-building and familiarity with the structure of the Talmud. This also improves the students' familiarity of the Talmud's logical give-and-take.

*Prerequisite: T##1BSP Talmud Bekyus Level 1*

**T##2BSP**                      **Talmud Bekyus Level 2**                      **6 credits**

In this course the students expand their knowledge of Talmudic discourse and case law, while learning to sharpen their understanding of the texts and further familiarize themselves with basic trends in Talmudic thought.

*Prerequisite: T##2BFA Talmud Bekyus Level 2*

**T##3BFA**                      **Talmud Bekyus Level 3**                      **6 credits**

On this level the students have developed a broad knowledge base of Talmudic case law. Consequently, in this course the student's study at a faster pace and learn more folios of the chapter being studied. The students learn to avoid superficiality during the intellectual give-and-take of Chavrusa study.

*Prerequisite: T##2BSP Talmud Bekyus Level 2*

**T##3BSP**                      **Talmud Bekyus Level 3**                      **6 credits**

In this course the students pursue their Talmud Survey studies largely unsupervised. The students maintain their own pace and aim to cover as much of the Tractate as possible within the limitations of the semester.

*Prerequisite: T##3BFA Talmud Bekyus Level 3*

#### DEPARTMENT OF PHILOSOPHY COURSE DESCRIPTIONS

**P###1FA**                      **Philosophy Level 1**                      **2 credits**

On this level the students begin their formal exposure to the study of Philosophy. The students are introduced to the language and general subject matter of the texts and gain a general comprehension of the material.

*No Prerequisites*

**P###1SP                                  Philosophy Level 1                                  2 credits**

In this course, a continuation of *P###1FA* the students start to identify and understand some of the main ethical themes. This is the foundation for the understanding of the philosophical topics discussed on the higher levels.

*Prerequisite: P###1FA Philosophy Level 1*

**P###2FA                                  Philosophy Level 2                                  2 credits**

On this level the students analyze the central ethical moral issues, their conceptual underpinnings and implications. The students discuss with their peers the common negative character traits and their positive counterparts.

*Prerequisite: P###1SP Philosophy Level 1*

**P###2SP                                  Philosophy Level 2                                  2 credits**

In this course, a continuation of *P###2FA* the students are expected to continue studying the texts with an eye towards beginning to incorporate the ideas into their personal level of conduct.

*Prerequisite: P###2FA Philosophy Level 2*

**P###3FA                                  Philosophy Level 3                                  2 credits**

On this level the students have a widespread familiarity with many of the concepts and ideals expressed by the authors of the text being studied and the focus is on the deeper philosophical concepts.

*Prerequisite: P###2SP Philosophy Level 2*

**P###3SP                                  Philosophy Level 3                                  2 credits**

In this course, a continuation of *P###3FA* the discussions of the ideas with peers and teachers of the concepts are now on a deeper level of understanding. The focus is to further develop his character and understanding of philosophy.

*Prerequisite: P###3FA Philosophy Level 3*

## CODES (HALACHA) COURSE DESCRIPTIONS

**C###1FA**                                      **Codes Level 1**                                      **1 credit**

In this course the students are guided in making the transition from their high school training of learning Halacha to begin learning Halacha in more depth on the post-secondary level.

*No Prerequisites*

**C###1SP**                                      **Codes Level 1**                                      **1 credit**

In this course the students study the text of the *Kitzur Shulchan Aruch* (an abridged summary of the Code of Jewish Law). This assists the students to familiarize themselves with the development of the Halacha to its practical conclusion.

*Prerequisite: C###1FA Codes Level 1*

**C###2FA**                                      **Codes Level 2**                                      **1 credit**

In this course, the students are introduced to studying Shulchan Aruch Orach Chaim with the commentary of the Mishnah Berurah on a basic level. The commentary of the Mishnah Berurah is unique since it combines practical Halacha with ethical concepts.

*Prerequisite: C###1SP Codes Level 1*

**C###2SP**                                      **Codes Level 2**                                      **1 credit**

In this course, a continuation of *C###2FA* the students are more familiar with the style of writing of the Mishnah Berurah. They now begin to study the Mishnah Berurah, on a deeper level including the commentary of the Be'ur Halacha and Sha'ar Hatziun.

*Prerequisite: C###2FA Codes Level 2*

**C###3FA**                                      **Codes Level 3**                                      **1 credit**

In this course the students begin to analyze how the Mishnah Berurah came to a specific conclusion in a scenario where there is more than one opinion. This in turn enhances the students' understanding of Halacha.

*Prerequisite: C###2SP Codes Level 2*

**C###3SP**

**Codes Level 3**

**1 credit**

In this course the students begin to compare the Mishna Berurah with other Halachic commentaries. This will develop the student's own sense of halachic acumen and further enhance their understanding of the Halacha.

*Prerequisite: C###3FA Codes Level 3*

## Sample Curriculum

### Level 1

#### Fall Semester

T##1EFA	Talmud Beiyun I	6 credits
T##1BFA	Talmud Bekyus I	6 credits
P2001FA	Philosophy I	2 credits
C8001FA	Codes I	1 credit

#### Spring Semester

T##1ESP	Talmud Beiyun I	6 credits
T##1BSP	Talmud Bekyus I	6 credits
P2001SP	Philosophy I	2 credits
C2001SP	Codes I	1 credit

*Cumulative Total: 30 credits*

### Level 2

#### Fall Semester

T##2EFA	Talmud Beiyun II	6 credits
T##2BFA	Talmud Bekyus II	6 credits
P3002FA	Philosophy II	2 credits
C3002FA	Codes II	1 credit

#### Spring Semester

T##2ESP	Talmud Beiyun II	6 credits
T##2BSP	Talmud Bekyus II	6 credits
P3002SP	Philosophy II	2 credits
C4002SP	Codes II	1 credit

*Cumulative Total: 60 credits*

### Level 3

#### Fall Semester

T##3EFA	Talmud Beiyun III	6 credits
T##3BFA	Talmud Bekyus III	6 credits
P4003FA	Philosophy III	2 credits
C5003FA	Codes III	1 credit



**Spring Semester**

T##3ESP	Talmud Beiyun III	6 credits
T##3BSP	Talmud Bekyus III	6 credits
P4003SP	Philosophy III	2 credits
C6003SP	Codes III	1 credit

*Cumulative Total: 90 credits*

The Intermediary Talmudic Degree is awarded for the successful completion of 90 credits.

## **BOARD OF DIRECTORS**

Moshe Feuer	Chairman of the Board
Nossi Feiner	
Yale Fishman	
Yanki Herzka	
Tuly Kaplan	
Avi Krasnow	
Shmuel Lesser	
Adam Mirzoeff	
Yisroel Neuberger	
Kal Renov	
David Scharf	
Ushi Stahler	

## **FACULTY**

Rabbi Naftali Jaeger	Rosh HaYeshiva
Rabbi Elysha Sandler	Mashgiach Ruchni
Rabbi Yehoshua Noach Jaeger	Menahel Ruchni
Rabbi Baruch Diamond	Menahel Kollel Mekor Boruch
Rabbi Chaim Majerovic	Mashgiach Klali
Rabbi Shraga Puretz	Sgan Mashgiach Klali
Rabbi Elan Schnitzer	Rosh Chaburah Second Seder
Rabbi Azriel Bodner	
Rabbi Yaakov Brazil	
Rabbi Binyamin Cherney	
Rabbi Yitzy Gross	
Rabbi Mayer Hurwitz	
Rabbi Moshe Krischer	
Rabbi Yehoshua Kurland	
Rabbi Avraham Nyer	
Rabbi Shaul Mordechai Stein	
Rabbi Yisroel Steinwurz	
Rabbi Chatzkel Stern	
Rabbi Elya Sussman	

## ADMINISTRATION

Rabbi Michael (Moshe) Rubin	CEO
Mr. Mendel Jaroslawicz	Financial Aid Administrator
Mrs. Hindie Fried	Registrar
Mrs. Simha Chetrit	Bookkeeper
Mrs. Frumi Bornstein	Accounts Receivable

## MAP AND DIRECTIONS

### SHOR YOSHUV RABBINICAL COLLEGE

1 Cedar Lawn Ave  
Lawrence, NY 11559  
516-239-9002



### Directions

*From Lakewood:*

Take Garden State Parkway North.

Continue on Garden State Pkwy. Drive from NY-440 N/W Shore Expressway, I-278 E and Belt Pkwy to Queens, New York. Take exit 19 from Belt Pkwy

Follow NY-878 E/Nassau Expressway, Rockaway Blvd and NY-878/Nassau Expressway to Cedar Lawn Ave in Lawrence

*From Brooklyn:*

Take Belt Pkwy, Follow NY-878 E/Nassau Expressway, Rockaway Blvd and NY-878/Nassau Expressway to Cedar Lawn Ave in Lawrence